



City of Goshen Board of Public Works & Safety

Regular Meeting Agenda

4:00 p.m., JULY 2, 2026

Goshen Police & Court Building, 111 East Jefferson Street, Goshen, Indiana

To access online streaming of the meeting, go to <https://goshen.in.gov/events/>

Call to Order by Mayor Gina Leichty

Approval of Minutes: June 25, 2026 Regular Meeting

Approval of Agenda

1) Police Department request: Accept the retirement of **Assistant Chief Shawn Turner**, effective July 8, 2026, with a final day of service on July 7, 2026

2) College Farm Neighborhood request: Approve the closure of the 1800 block of South 13th Street and use of street barricades, 6:30-9 p.m., Aug. 1, 2026 for the annual block party

3) Center for Healing & Hope request: Approve the use of a City parking lot, street barricades, "no parking" signs and electricity for the annual Festival of Hope, August 8, 2026

4) Goshen Soccer Academy request: Allow Goshen Soccer Academy to close the center portions of the West Washington Street parking lot to stage a pickleball tournament from 8 a.m., Friday, August 28, 2026 through 9 p.m. Saturday, August 29, 2026

5) Dutch Made Bakery & Café request: Approve installation of a Mechanical Grease Trap to meet the requirements set forth by Goshen Water & Sewer

6) NIPSCO requests: Approve road closures for the NIPSCO Distribution Automation project, July 15, 2026 to Sept. 17, 2026

7) Surf Internet request: Approve the closure of the alley just south of Lincoln Avenue on July 6, 2026 for the placement of a duct to service 114 Lincoln Avenue

8) Kauffman Construction LLC request: Approve the temporary closure of the sidewalk in front of the Venturi, 119 East Lincoln Ave., from July 6-24, 2026 to replace a water service line to the building

9) Legal Department request: Approve and authorize the Mayor to execute Amendment No. 2 to the August 1, 2022 Agreement with D.A. Dodd, LLC for HVAC maintenance and equipment replacement at the Goshen Police Building

10) Engineering Department request: Permit the Elephant Bar to install outdoor seating, as detailed and in accordance with the requirements contained in the Temporary Outdoor Seating in Public Right-of-way application, through Oct. 30, 2026



11) Engineering Department request: Approve Change Order No. 2 for the Downtown Vault Assessment & Closure Project for (Undistributed) Tree Root Removal and (Undistributed) Special Services in the amount of \$22,000

12) Engineering Department request: Approve the installation of two Rectangular Rapid Flashing Beacons and pavement markings through INDOT's Permit process on SR 15 at the Goshen Library crosswalk

13) Engineering Department request: Approve the installation of six "City Ordinance Engine Braking Prohibited" signs as shown in the attached exhibits, along SR 15/Main Street through INDOT's Permit process, and along Kercher Road within the City Limits

14) Engineering Department request: Approve the installation of six short-term parking signs at various locations designated in the attached exhibit, along Main Street, between Jefferson Street and Pike Street

15) Engineering Department request: Approve the lowering of the water level in the Millrace Canal from July 6-20, 2026

Privilege of the Floor

REVIEW/COMPLIANCE HEARINGS FOR BUILDING COMMISSIONER ORDERS

4:00 p.m., July 2, 2026

Goshen Police Building, 111 East Jefferson Street, Goshen, Indiana

Members: Mayor Leichty, Mike Landis, Orv Myers, Mary Nichols, Barb Swartley

16) Unsafe Building hearing: 211 S. 5th Street, due to condition of vault (William Stephen Fiedeke and Moped Jockeys, LLC, property owners)

17) Unsafe Building hearing: 711 E. Jefferson Street, due to public nuisance conditions and unsafe accessory structure (D.L. Strycker, property owner)

18) Final Report: 315 W. Oakridge Avenue; unsafe building matter has been fully resolved and final staff report will be submitted (Artisan Investment Group, property owner)

Approval of Civil City and Utility Claims

Adjournment



CITY OF GOSHEN BOARD OF PUBLIC WORKS & SAFETY
MINUTES OF THE JUNE 25, 2026 MEETING
Convened in the Goshen Police Building, 111 East Jefferson St., Goshen, Indiana

Present: Mayor Gina Leichty, Mary Nichols and Orv Myers
Absent: Mike Landis and Barb Swartley

CALL TO ORDER: Mayor Leichty called the meeting to order at 4:01 p.m.

REVIEW/APPROVE MINUTES: Mayor Leichty presented the minutes of the June 18, 2026 meeting as prepared by the Clerk-Treasurer. Board member Mary Nichols made a motion to approve the minutes as presented. Board member Orv Myers seconded the motion. The motion passed 3-0.

REVIEW/APPROVE AGENDA: Mayor Leichty presented the agenda as prepared by the Clerk-Treasurer with the change that the second item be considered first followed by the first item. Board member Nichols made a motion to approve the agenda as amended. Board member Myers seconded the motion. The motion passed 3-0.

1) Legal Department request: Approve the terms and conditions and ratify the execution of the Conditional Offer of Employment Agreement with Benjamin Logan Snider

City Legal Compliance Administrator Shannon Marks said that a conditional offer of employment was extended on behalf of the Board to Benjamin Logan Snider for employment with the Goshen Fire Department. She said a Conditional Offer of Employment Agreement was entered into on March 25, 2026.

Marks recommended that the Board approve the terms and conditions and ratify the execution of the Conditional Offer of Employment Agreement with Benjamin Logan Snider.

Nichols/Myers made a motion to approve the terms and conditions and ratify the execution of the Conditional Offer of Employment Agreement with Benjamin Logan Snider dated March 25, 2026. Motion passed 3-0.

2) Fire Department request: Accept the hiring of Kael J. Hooley as a Probationary Firefighter, retroactive to June 10, 2026, and Benjamin L. Snider as a Probationary Firefighter, effective June 25, 2026

Fire Chief Anthony Powell asked the Board to appoint Kael J. Hooley and Benjamin L. Snider as Probationary Firefighters for the Goshen Fire Department:

Chief Powell said Firefighters Hooley and Snider have successfully completed the necessary pre-employment requirements of the Fire Department and the State of Indiana Public Employee Retirement Fund.

Chief Powell asked that Firefighter Hooley's official hiring be approved with a retroactive date of June 10, 2026. And he asked that Firefighter Snider's official hiring be approved with an effective date of June 25, 2026.

Nichols/Myers made a motion to accept the hiring of Kael J. Hooley as Probationary Firefighter, retroactive to June 10, 2026, and Benjamin L. Snider as a Probationary Firefighter, effective June 25, 2026. The motion passed 3-0.

After approval, Mayor Leichty swore in Kael J. Hooley and Benjamin L. Snider as Probationary Firefighters.

3) Black Squirrel Golf Club request: Authorize a fireworks show and approve the provision of related City services on July 4, 2026, with a rain date of July 5, 2026

Grant Sassaman, owner of the Black Squirrel Golf Club, asked the Board to authorize the Fireworks on the Fairway show at the Black Squirrel Golf Course on July 4, 2026 with a rain date of July 5.



Sassaman also requested Police, Fire and Ambulance and Street services from the City for the show.

With a memorandum to the Board, Sassaman also provided documents outlining the event plans, event map, and donor options, and said he has already reached out to all departments to confirm they can work with the plan.

Sassaman wrote that he met with the Fire Chief, the Police Chief and Assistant Street Department Commissioner on June 12, 2026. He said all departments are on board and in agreement with the requests Black Squirrel requested.

Sassaman provided to the Board maps showing parking for the public, police officer locations, signage and the location the fireworks will be set off. He wrote that food trucks will be set up and running at 3 p.m. with the event open to the public from 5 p.m. until 10:30 p.m.

Sassaman requested 10 police officers, using four of them for patrolling the event starting at 6:30 p.m. through 10:30 p.m. The City agreed to provide traffic control starting at 10 p.m. He also requested street signs stating, "One way," "Do Not Enter," "One-Sided Parking Only" and "Residential Parking Only." He also requested 30 traffic cones to place in various areas.

Mayor Leichty said Sassaman was in communication with City staff about all his requests.

Nichols/Myers made a motion to authorize the Fireworks on the Fairway show at the Black Squirrel Golf Course on July 4, 2026, with a rain date of July 5, and associated City services. Motion passed 3-0.

4) Float Fest request: Approve the partial closure of Canal Street for the Float Festival on June 28, 2025

Scott Lehman asked the Board to approve the closure of Canal Street, from Plymouth Avenue to the alleyway perpendicular to Canal Street, from 8 a.m. to 11 p.m. on Saturday, June 27, 2026 for the Float Fest. He also requested street barricades from the City for this purpose.

Mayor Leichty asked Lehman to describe Float Fest. He said, "Float Fest is a one-day music festival and a week-long celebration of the outdoors in our canal space, in Goshen. It's a music, movie music festival in that we paddle to the top of the Millrace, or walk to the top of the Millrace, and bands perform in different backyards as we go. It's an 8-hour live music festival. There's also a party and, food, and tents, and at Mill Race Park as well."

Mayor Leichty said, "And I know you're working with some different departments to get things all settled up from last year. I assume they're all good to go."

Nichols/Myers made a motion to approve the partial closure of Canal Street for the Float Festival on June 27, 2026. The motion passed 3-0.

5) Lacasa request: Approve the temporary closure of the alley located east of the Shoots Building from June 26 thru July 2, 2026 so a lift can complete exterior window work

Ashley Woodford, coordinator for Lacasa's Real Estate Development Team, requested the temporary closure of the alley located east of the Shoots Building, 112 East Lincoln Ave., from Friday, June 26 through Thursday July 2, 2026.

Woodford said his closure is necessary for the safety of Lacasa workers while utilizing a lift to complete exterior window work on the building. She said Lacasa will coordinate alternate arrangements for trash pickup and ADEC drop-offs during this time to minimize any disruption.

Nichols/Myers made a motion to approve the temporary closure of the alley located east of the Shoots Building, 112 East Lincoln Ave., from Friday, June 26 through Thursday July 2, 2026, for the placement of a lift for exterior window work. Motion passed 3-0.

6) J&N Stone, Inc. request: Approve closure of parking spaces on East Clinton Street, July 13-July 24, 2026 to accommodate a lift that will be used to help tuck point the Spohn Building



Jack Lengacher Jr. of J&N Stone, Inc. of Wakarusa, said J&N Stone has been contracted by Dyksen and Sons to tuck point the upper portions of the Spohn Ballroom building. In order to do the scope of work, he said J&N would like to request the closure of parking spaces along East Clinton Street to allow a lift to be used to tuck point the building. Lengacher said J&N would like to start approximately on July 20 and finish by July 24, 2026. He said the company will only block a few parking spaces as needed. The company requested that City barricades be provided. Nichols/Myers made a motion to approve the closure of three or four parking spaces along East Clinton Street to allow a lift to be used by J&N Stone to tuck point the Spohn Building from July 20-24, 2026. Motion passed 3-0.

7) Legal Department request: Approve and authorize Mayor Leichty to execute an agreement with Rain Guard for the installation of gutters on the Goshen Rieth Interpretive Center Building

Christina Bonham, a paralegal for the City Legal Department, recommended that the Board approve and authorize Mayor Leichty to execute the agreement with Rain Guard for the installation of gutters on the Goshen Rieth Interpretive Center Building.

Bonham said the total cost for gutter installation will be \$3,684. Of this sum, \$1,474 will be paid to the contractor prior to installation as a deposit. Upon completion, the contractor will be paid the remaining amount of \$2,210.

Nichols/Myers made a motion to approve and authorize Mayor Leichty to execute the agreement with Rain Guard for the installation of gutters on the Goshen Rieth Interpretive Center Building. Motion passed 3-0.

8) Legal Department request: Approve and authorize Mayor Leichty to execute an agreement with JPR for the Inspection of Reconstruction of Maple City Industrial Park Streets and Century Drive

Christina Bonham, a paralegal for the City Legal Department, recommended that the Board approve and authorize Mayor Leichty to execute the attached agreement with JPR for the Inspection of Reconstruction of Maple City Industrial Park Street and Century Drive. She said the agreement has been signed by the contractor and Redevelopment Commission.

Bonham said City agrees to compensate the contractor a sum not to exceed \$467,680 for performing all duties.

Nichols/Myers made a motion to approve and authorize Mayor Leichty to execute the agreement with JPR for the Inspection of Reconstruction of Maple City Industrial Park Street and Century Drive. Motion passed 3-0.

9) Legal Department request: Approve and ratify Deputy Mayor Brinson's execution of an agreement with Aquatic Weed Control for Poison Hemlock Treatment on Goshen Environmental Center Grounds

Christina Bonham, a paralegal for the City Legal Department, recommended that the Board approve and ratify Deputy Mayor Brinson's execution of the agreement with Aquatic Weed Control for the treatment of poison hemlock on the Goshen Environmental Center grounds.

Bonham said this will be a two-year contract. The City agrees to compensate the contractor the sum of \$3,750 once each year for 2026 and 2027 for performing all duties.

Nichols/Myers made a motion to approve and ratify Deputy Mayor Brinson's execution of the agreement with Aquatic Weed Control for Poison Hemlock Treatment on Goshen Environmental Center Grounds. Motion passed 3-0.

10) Water & Sewer Office request: Move \$1,873.08 in uncollected finaled accounts from active to collection, sewer liens and write-offs for the period through March 30, 2026

Kelly Saenz, Manager of the Goshen City Utilities Office, told the Board that the original amount of unpaid final Water/Sewer accounts, for the period through March 30, 2026, was \$2,586.96. Collection letters were sent out and payments of \$713.88 were collected.



With the uncollected amount being \$1,873.08, Saenz asked the Board to move the office's uncollected final accounts from active to Collection, Sewer Liens and Write-offs for the period. Of the uncollected amounts, \$1,393.70 came from water accounts and \$479.38 came from sewer accounts.

Nichols/Myers made a motion to move the Goshen Water and Sewer Office's \$1,873.08 in uncollected finalized accounts for this period from active to Collection, Sewer Liens and Write offs. The motion passed 3-0.

11) Stormwater Management Department request: Accept the amended post-construction stormwater management plan for Brinkley RV Service Center as it has been found to meet the requirements of City Ordinance 5228

City Director of Public Works & Utilities Dustin Sailor said the developer of the Brinkley RV Service Center project modified an existing postconstruction stormwater management plan (PCSMP) for the property at 2482 Century Drive.

Sailor said the original PCSMP, INSITE (Summer 2014) (JN: 2014-2020), was accepted by the Board of Public Works and Safety and Stormwater Board on Aug. 18, 2014. The current project has submitted a sufficient post-construction stormwater management plan that is compliant with Ordinance 5228, "Stormwater Management." The Stormwater Management Department asked the Board's acceptance of the amended post-construction stormwater management plan.

Nichols/Myers made a motion to accept the amended post-construction stormwater management plan for Brinkley RV Service Center as it has been found to meet the requirements of City Ordinance 5228. The motion passed 3-0.

12) Stormwater Management Department request: Accept the post-construction stormwater management plan for the Oaklawn Lacasa Apartment Hosing project as it has been found to meet the requirements of City Ordinance 5228

City Director of Public Works & Utilities Dustin Sailor said the developer of the Oaklawn Lacasa Apartment Hosing project, affecting one (1) or more acres of land and located at 107, 111, 123, and 129 Lakeview Drive, has submitted a sufficient post-construction stormwater management plan that is compliant with Ordinance 5228, "Stormwater Management."

The Stormwater Management Department requested the Board of Public Works and Safety's acceptance of the post-construction stormwater management plan.

Nichols/Myers made a motion to accept the post-construction stormwater management plan for the Oaklawn Lacasa Apartment Hosing project as it has been found to meet the requirements of City Ordinance 5228. Motion passed 3-0.

13) Engineering Department request: Approve Change Order No. 1 for the Clinton Water Tower Painting project for repairs in the amount of \$4,550

City Director of Public Works & Utilities Dustin Sailor said Change Order No. 1 includes costs associated with seal welding (inside and outside) a steel plate repair of a hole in the water tower roof and repairing a broken weld on a support for the overflow pipe on the Clinton Water Tower. Both were discovered during preparation for painting. Sailor said rigging couplings were also installed to allow safe access for the contractor to repair the hole in the roof. Sailor said this additional work was accomplished with no extension to the project schedule. The contractor immediately notified the City Engineer and Water/Sewer Department who authorized the repairs through a change directive, allowing immediate mobilization of a welder and avoiding additional time out of service.

Sailor said the original contract amount was \$143,800. Change Order No. 1 increases the total contract by \$4,550, for a revised contract amount of \$148,350.00, which is an increase of 3.2% over the original contract amount.



Nichols/Myers made a motion to approve Change Order No. 1 for the Clinton Water Tower Painting project in the amount of \$4,550. Motion passed 3-0.

14) Engineering Department request: Approve the closure of the sidewalk and four parking spaces on the south side of the Venturi, 119 East Lincoln Ave., for a vault closure

City Director of Public Works & Utilities Dustin Sailor said Yaw Construction will be working on closing the vault at Venturi, 119 E Lincoln Avenue.

To accomplish the work, Sailor requested four parking spaces be closed: four on the south side of the building to accommodate dump trailers and trucks. The sidewalk on the south side of the building will need to be closed also for safety. The closure is expected to take place the third week of July 2026.

Nichols/Myers made a motion to approve the closure of sidewalk and four parking spaces on the south side of the Venturi for a vault closure, approximately the third week of July. Motion passed 3-0.

15) Engineering Department request: Approve the drainage plan for The ROW on the Millrace, located west of River Race Drive between Purl Street to the south and Second Street to the north

City Director of Public Works & Utilities Dustin Sailor said in accordance with Section 512, Drainage Plan, of the City of Goshen Subdivision Control Ordinance No. 3196, the Engineering Department has reviewed the drainage plan for The ROW on the Millrace, located west of River Race Drive between Purl Street to the south and Second Street to the north.

Sailor said the proposed drainage plan addresses the stormwater management needs of Lots 1 through 18 through a system of inlet structures and conveyance piping that discharge to the municipal stormwater system located within the Purl Street right-of-way. A separate private stormwater connection agreement will be presented to the Board of Public Works and Safety at a later date.

Sailor said following its review and due consideration of the proposed design, the Goshen Engineering Department recommended that the Board approve the subdivision's drainage plan.

Sailor said the record should reflect that the City of Goshen does not guarantee that the proposed drainage improvements will perform as designed by the developer's licensed professional engineer. Furthermore, he said the City assumes no liability associated with its acceptance of the drainage plan. Should the installed drainage improvements fail to perform adequately following construction, the developer and/or property owner shall be responsible for implementing corrective measures, as directed by the City, to address any identified deficiencies.

Nichols/Myers made a motion to approve the drainage plan for The ROW on the Millrace. Motion passed 3-0.

16) Planning & Zoning Department request: Accept the subdivision plat for The Row on the Millrace with dedications and easements

City Planning & Zoning Administrator Rhonda Yoder said the secondary subdivision for The Row on the Millrace, a major residential subdivision, has been submitted, with a total of 18 lots for attached single unit residential development, zoned Commercial B-2 PUD (Planned Unit Development), part of Millrace Townhomes PUD. The subdivision is a replat of Mill Race Townhomes Primary Subdivision.

Yoder said the secondary subdivision is consistent with the primary subdivision approved by the Goshen Plan Commission on Dec. 16, 2025, and meets the Zoning and Subdivision Ordinance and Millrace Townhome PUD requirements. A letter regarding the subdivision drainage was being presented to the Board of Works on June 25, 2026.

Yoder said required infrastructure improvements are primarily the responsibility of the City of Goshen, based on a Redevelopment Agreement, so no surety/bond is required. The plat includes a reduction of ± 0.04 acres of right of way along South Second Street that is being added to the subdivision lots and includes a number of easements.



Yoder asked the Board to accept the subdivision plat for The Row on the Millrace with dedications and easements and sign the plat.

Nichols/Myers made a motion to accept the subdivision plat for The Row on the Millrace with dedications and easements. Motion passed 3-0.

Privilege of the Floor (opportunity for public comment for matters not on the agenda):

Mayor Leichty opened Privilege of the Floor at 4:24 p.m.

City Engineering Project Manager Andrew Lund asked the Board to consider an added agenda item (which it did):

17) Engineering Department request: On behalf of NIPSCO, approve the closure of College Avenue from Lincolnway East / US 33 east to Century Drive from June 30 to July 6, 2026

City Engineering Project Manager Lund said NIPSCO Electric is asking to close College Avenue to through traffic from Lincolnway East / US 33 east to Century Drive over a maximum of four days, starting sometime between Tuesday, June 30, and Monday, July 6, 2026. There will be a hard closure at the bridge over Horn Ditch.

Lund said NIPSCO is requesting this closure to install an underground electric service for the City's lift station near Horn Ditch, as part of the College Avenue, Phase I roadway reconstruction project. The closure will utilize a similar maintenance of traffic plan as reviewed in March, which engineering staff approved as part of the right-of-way permit. Lund said the variability in dates is due to subcontractor scheduling that is yet to be determined, but NIPSCO desires to complete this work as soon as possible, in order to clear the way for other relocating utilities.

Nichols/Myers made a motion to approve the closure of College Avenue from Lincolnway East / US 33 east to Century Drive over a four-day period, starting sometime between Tuesday, June 30, and Monday, July 6, 2026. Motion passed 3-0.

NOTE: Before this added agenda item was considered, City Engineering Project Manager Andrew Lund gave Board members a memorandum, dated Jan. 25, 2026, that outlined the NIPSCO road closure request (EXHIBIT #1).

There were no other comments, so Mayor Leichty closed the public comment period at 4:27 p.m.

APPROVAL OF CIVIL CITY AND UTILITY CLAIMS

Mayor Leichty made a motion to approve Civil City and Utility claims and adjourn the meeting. Board member Myers seconded the motion. The motion passed 5-0.

ADJOURNMENT

Mayor Leichty adjourned the meeting at 4:27 p.m.

EXHIBIT #1: During the meeting City Engineering Project Manager Lund gave Board members a memorandum, dated Jan. 25, 2026, that outlined the following request from NIPSCO Electric: the closure of College Avenue to through traffic from Lincolnway East / US 33 east to Century Drive over a maximum of four days, starting sometime between Tuesday, June 30, and Monday, July 6, 2026. There also will be a hard closure at the bridge over Horn Ditch. The Board approved the request as added agenda item #17.



APPROVED:

Mayor Gina Leichty

Mike Landis, Member

Orv Myers, Member

Mary Nichols, Member

Barb Swartley, Member

ATTEST:

Richard R. Aguirre, Clerk-Treasurer



Andy Stephenson
Chief of Police
Goshen Police Dept.
111 E. Jefferson St.
Goshen, Indiana 46528

TO: Goshen Board of Public Works & Safety
Mayor Gina Leichty
Member Mike Landis
Member Mary Nichols
Member Barb Swartley
Member Orv Myers

Date: June 29, 2026

From: Andy Stephenson

Reference: The Retirement of Assistant Chief Shawn Turner

I respectfully request that the Board of Public Works and Safety accept the retirement of Assistant Chief Shawn Turner from the Goshen Police Department, effective July 8, 2026. Assistant Chief Turner's final day of service will be July 7, 2026.

Assistant Chief Turner has served the Goshen community with pride and courage for more than 30 years. He began his policing career with the Goshen Police Department in 1996 and progressed through various roles and ranks, culminating in his appointment as Assistant Chief of Police.

Assistant Chief Turner's service and commitment to our department, the residents of Goshen, and the policing profession are greatly appreciated. We thank Assistant Chief Turner for his leadership, and we wish him the best as he enters retirement.

Respectfully,

Andy Stephenson

Board of Public Works and Safety,

Please accept this letter as my formal notice of retirement, effective July 8th, 2026. My last working day is July 7th, 2026.

A handwritten signature in black ink, appearing to read 'Shawn Turner', with a large, stylized initial 'S' and 'T'.

Shawn Turner

July 2, 2026

College Farm Neighborhood

June 8, 2026

To: Goshen Board of Public Works

From: Craig Yoder – College Farm Neighborhood

Re: College Farm Neighborhood Block Party

The College Farm Neighborhood, consisting of the area South of College Avenue from 12th Street to 15th Street, is requesting permission to hold a Neighborhood Block Party on the 1800 block of South 13th Street between Mervin Avenue and Leroy Street on Saturday August 1, 2026, from 6:30 to 9:00 PM. The College Farm Neighborhood Committee requests this one block be closed during this time.

If approved, we would appreciate having the barricades dropped off at 13th Street and Leroy Avenue and at 13th Street and Mervin Avenue.

If our city staff representative and /or area police officer would be available to stop by the party, we would like to introduce them to the residents.

These attendees have been helpful to ask questions and/or express thanks for their efforts on behalf of the neighborhood.

Thank you for considering this request.

Craig Yoder – Committee Member

1905 S. 15th Street Goshen, IN 46526

Cell Phone # 574-536-9090

To: Goshen Board of Public Works

From: Center for Healing & Hope

Request for use of portion of City Parking Lot at 315 W. Washington for Festival of Hope

To the Board of Public Works,

Center for Healing & Hope (CHH) would like to submit a request to use the easternmost portion of the city parking lot located just north of Goshen Brewing Company at 315 W. Washington (map attached). Use of the lot is for CHH's annual Festival of Hope. We've held this event at this same location in the past with great success. Festival of Hope is a free community event and fundraiser for CHH. **Additional event details can be found at <https://chhclinics.org/festival-of-hope/>**

Date of Event: Saturday, August 8

Time of Event: 5pm-9pm

When do you want to start the lot closure? Saturday, August 8 at 12am (setup begins at 8am)

When do you want the lot closure to end? Saturday, August 8 at 11pm

Why do we want to close this portion of the lot? We will host multiple vendors with pop-up tents, two food trucks, and set up children's activities. The closure will ensure everyone's safety.

Affected Groups: **Goshen Brewing Company** – GBCo. is the host partner of the event and I'm working closely with Jesse Sensenig on the details; **Interra Credit Union** – I have spoken with Ellen Meihofer. They support this event and will offer their parking lot for attendee parking; **Goshen Farmers Market** – Jo Ellen Davis sees no conflict with our use of the space; **Snyder Paints** – they will be closed before the event begins and owner Greg Smucker has no issue with guests parking in their spaces during the event.

Do we require any barricades? I've requested from the Street Department barricades and "no parking Saturday, August 8" signs for the Requested Area on the attached layout. Barricades may be dropped off and signs installed on Friday, August 7th.

Will we require use of city power? We would like to request the ability to access the city owned electrical outlets at the north end of the lot to power a blower for a bounce house.

Are there any other events happening in the area on this date? No other major events to our knowledge in the downtown Goshen area on this date.

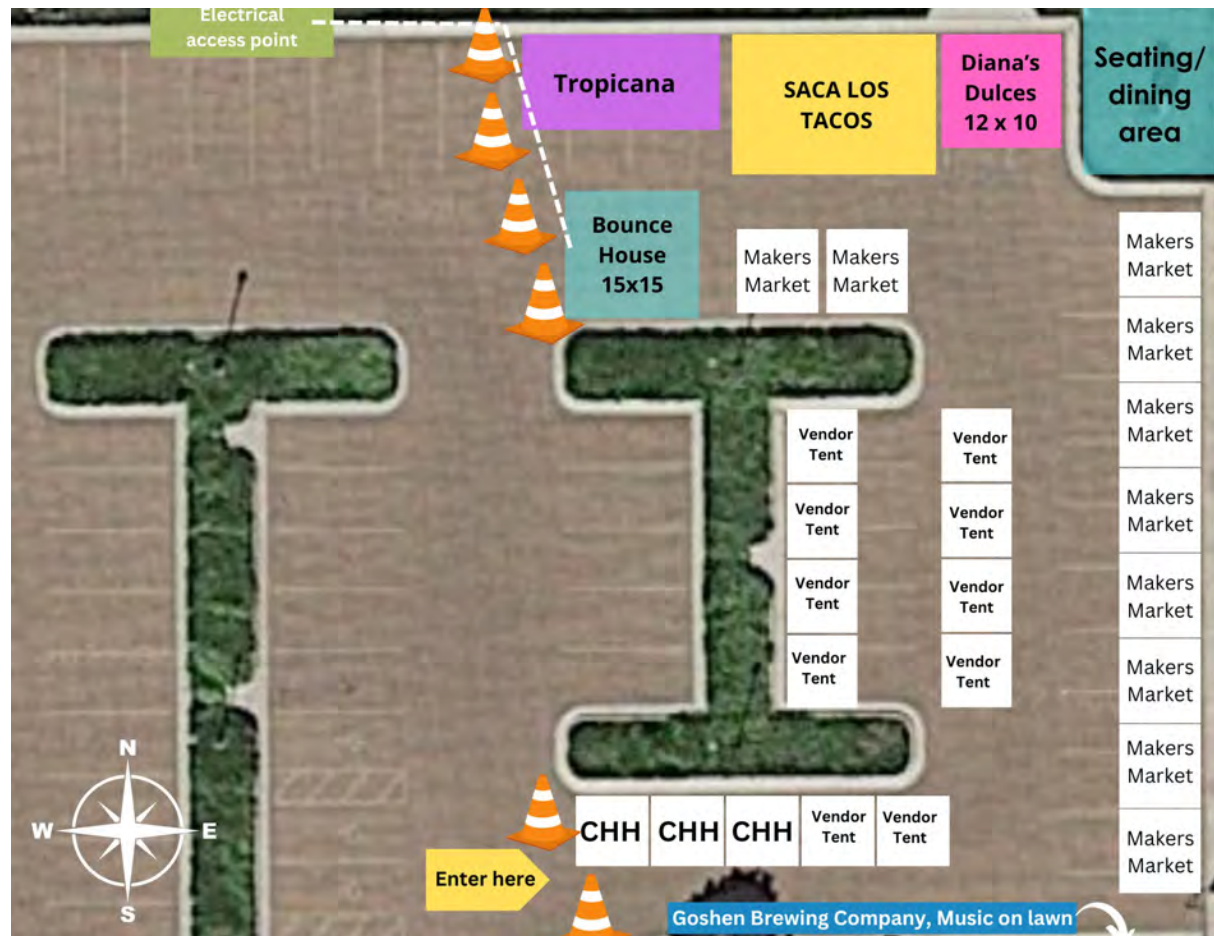
I am happy to answer any questions you may have. Thank you for your consideration and support.



Daniel Tackett – Director of Marketing and Development

dtackett@chhclinics.org | 574-534-4744 ext. 202

MAPS of affected area





Richard Aguirre, City Clerk-Treasurer
CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

Phone (574) 533-8625 • Fax (574) 533-9740

richardaguirre@goshencity.com • www.goshenindiana.org

To: City of Goshen Board of Public Works & Safety
From: Clerk-Treasurer Richard R. Aguirre
Date: July 2, 2026
Subject: Cobblestone Pickleball Challenge request

On June 23, 2026, the Clerk-Treasurer's Office received the following email:

Hello, My name is Thavisak (Tavi) Mounsithiraj. I am an owner and operator of the Goshen Soccer Academy.

Last year we had permission and the blessing from the City to stage a Pickleball tournament in the parking lot by Goshen Brewing Co. The tournament was successful and we are hoping to attract more participants downtown in this year's edition of the Cobblestone Pickleball Challenge.

We are again seeking the approval of the Board of Public Works & Safety for the partial closure of the City parking lot on West Washington Street, north of Goshen Brewing Company, on Friday, August 28 and Saturday, Aug. 29, 2026. We would like to close and use a portion of the parking lot starting at 8 a.m. on Friday Aug 28 and continuing until 9 p.m. on Saturday, Aug 29.

Pickleball is a sport that is a combination of Tennis, Badminton and Ping Pong and it is one of the fastest growing sports in the country. The reason we are hosting this event on the cobblestone parking lot is because we want this to be the toughest pickleball tournament in the country.

Blessings,

Tavi Mounsithiraj

tmounsithiraj@gmail.com

Suggested Motion: Move to allow Goshen Soccer Academy to close the center portions of the West Washington Street parking lot to stage a pickleball tournament from 8 a.m., Friday, August 28, 2026 through 9 p.m. Saturday, August 29, 2026.

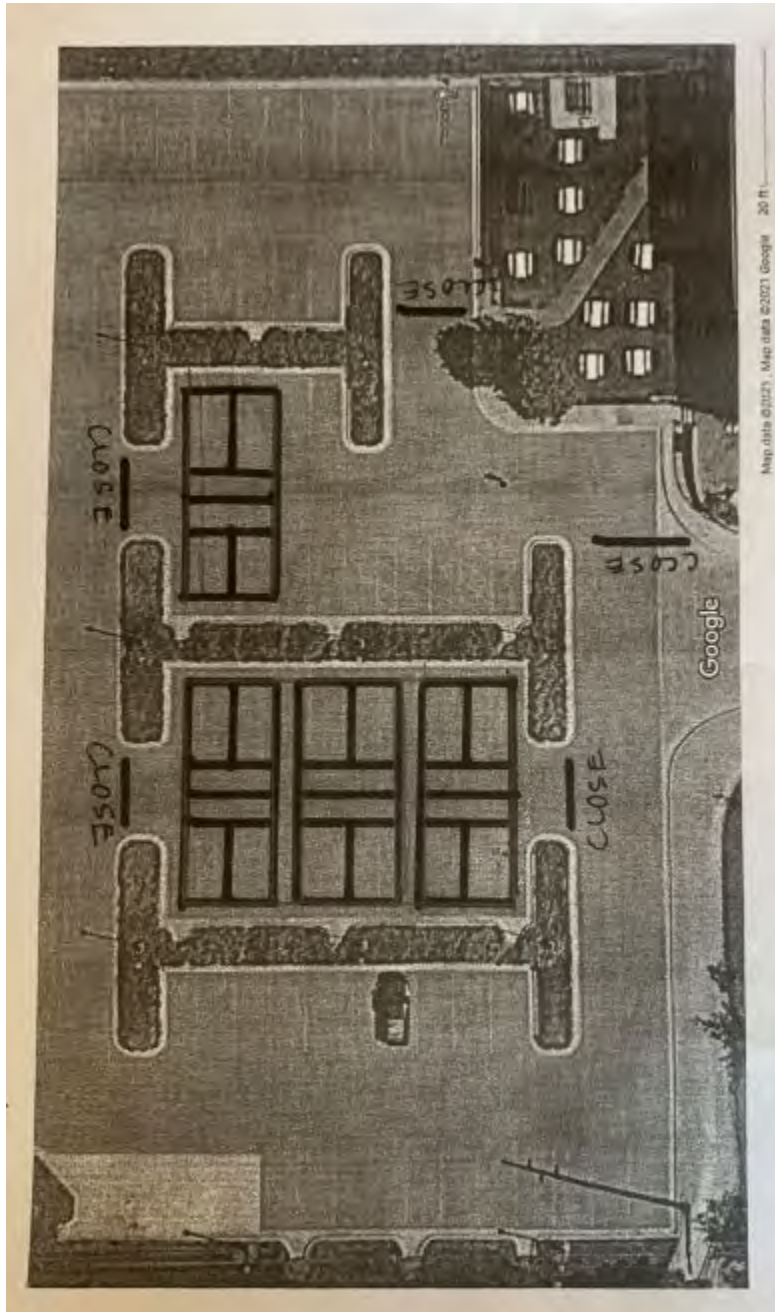


Richard Aguirre, City Clerk-Treasurer
CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

Phone (574) 533-8625 • Fax (574) 533-9740

richardaguirre@goshencity.com • www.goshenindiana.org





113 East Lincoln Ave. (future site)
123 N 20th St. (mailing address)
Goshen, IN 46528

June 26, 2026

RE: 113 East Lincoln Avenue

TO: Goshen Board of Works and Safety

We are requesting permission to install a Mechanical Grease Trap to meet the requirements set forth by Goshen Water & Sewer calculations, a copy of which is included. It is our intention to install an automatic grease interceptor in the basement of our new location at 113 East Lincoln Avenue. We plan to use a 50 gallon per minute model, which exceeds the 35 gallon per minute requirement. A copy of the specifications for our intended model is included.

Thank you,

Deb Jones
Ben Haviland
Dutch Maid, Inc.
dba Dutch Maid Bakery & Café
(574) 536-6091 (Deb)
(574) 312-9969 (Ben)
dutchmaidinc@gmail.com

EXHIBIT A

Categories of Commercial Food Preparers

Food service operating hours per week:

- 41
- One hundred (100) hours or more five (5) points
 - Between fifty (50) and ninety-nine (99) four (4) points
 - Between twenty-five (25) and forty-nine (49) hours three (3) points
 - Between fifteen (15) and twenty-four (24) hours two (2) points
 - Less than fifteen (15) hours one (1) point

Monthly flow attributable to food service by cubic feet:

- 1
- 8,021 cubic feet or more five (5) points
 - Between 6,684 and 8,020 cubic feet four (4) points
 - Between 5,348 and 6,683 cubic feet three (3) points
 - Between 4,011 and 5,347 cubic feet two (2) points
 - Less than 4,011 cubic feet one (1) point

Seating capacity or maximum number of meals normally served at one time if less than seating capacity (not assessed for church facilities):

- 2
- One hundred fifty (150) seats/meals or more five (5) points
 - Between seventy-five (75) and one hundred forty-nine (149) seats/meals four (4) points
 - Between fifty (50) and seventy-four (74) seats/meals three (3) points
 - Between twenty-five (25) and forty-nine (49) seats/meals two (2) points
 - Less than twenty-five (25) seats/meals one (1) point

Serving practices:

- 5
- Full kitchen and serves food on dishes that are washed on site five (5) points
 - Full kitchen and serves food on disposable dishes or dishes that are not washed on site four (4) points
 - Prepares prepackaged food and serves food on dishes that are washed on site three (3) points
 - Prepares prepackaged food and serves food on disposable dishes two (2) points
 - Limited use kitchen - bakery or carry-in food prep and clean-up one (1) point

Deep fryer used as part of normal food preparation five (5) points

Deep fryer present but not part of normal food preparation two (2) points

Facility has commercial dishwasher four (4) points

10 Facility has three (3) bay sink and/or prep sink five (5) points

3 Facility has mop sink three (3) points

Facility has floor drains three (3) points

Facility has drive-thru one (1) point

25 An applicant shall be assigned a category by the Superintendent based on the following point total:

Twenty-four (24) or more points - Category A *1000 gal interceptor*

Six (6) to twenty-three (23) points - Category B *Grease trap*

Less than six (6) points - Category C

PRODUCT FEATURES

- Fully automatic self cleaning cycle. Removes collected grease & oils from tank without any operator assistance. Comes complete with Digital Control user interface and Grease Collector.
- Constructed of corrosion resistant materials suitable for installation in virtually any location. Attractive sanitary Stainless Steel exterior.
- Integrated Motor/Grease Outlet/Heater/Lid enables a fast, do-it-yourself unit operation reversal.
- Patent Pending Advanced Odor Protection design locks in odors from grease and solids.
- Compact footprint.
- Two (2) No-Hub Connectors provided.

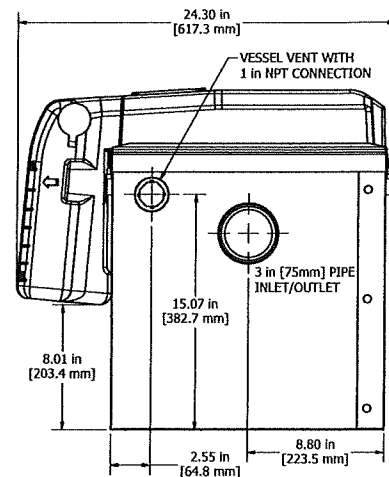
SPECIFICATIONS

Construction: _____ Exterior: 304 Stainless Steel, Bright Finish
Injection Molded Polymer
Interior: Rotationally Molded Polyethylene

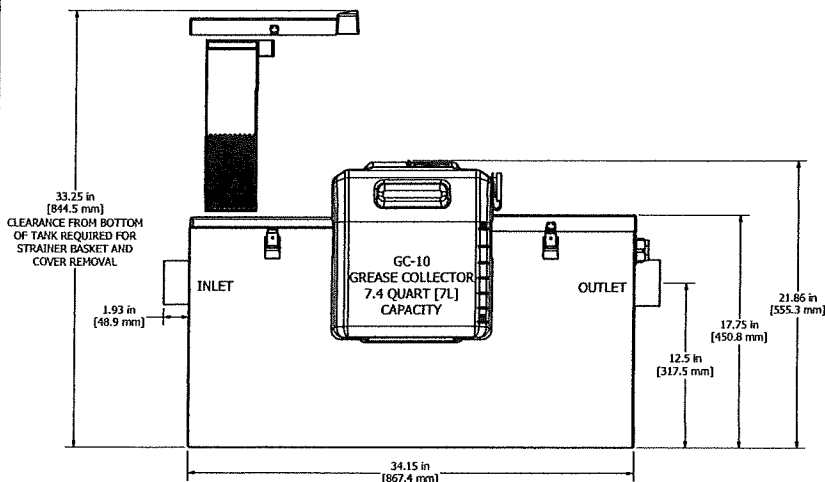
Electrical: _____ 115 VAC, 50/60 Hz, 1173 Watts (10.2 Amps)*
Electrical Cord Length: _____ 8 feet
Flow Rating: _____ 50 GPM (3.15 l/s)
No. of Skimming Wheels: _____ 1
Skimming Rate: _____ 9 Pounds (4.08 Kg) Per Hour
Grease Retention Capacity: _____ 108.4 Pounds (49.2 Kg)
Internal Solids Strainer Capacity: _____ 2.5 Gallons (9.5 Liters)
Inlet/Outlet: _____ 3" (76 mm)
Product Weight: _____ 70 lbs (31.8 Kg)

*For Additional Electrical Configurations, see Electrical Variations section on page 2.

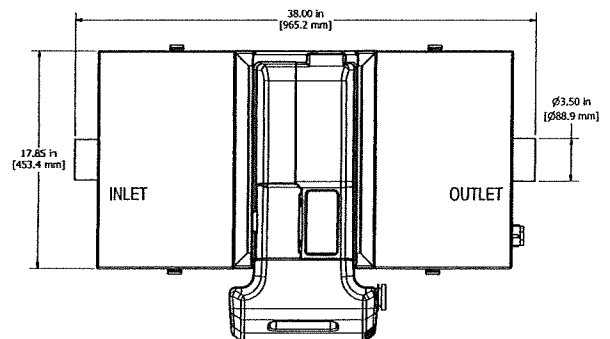
END VIEW



SIDE VIEW

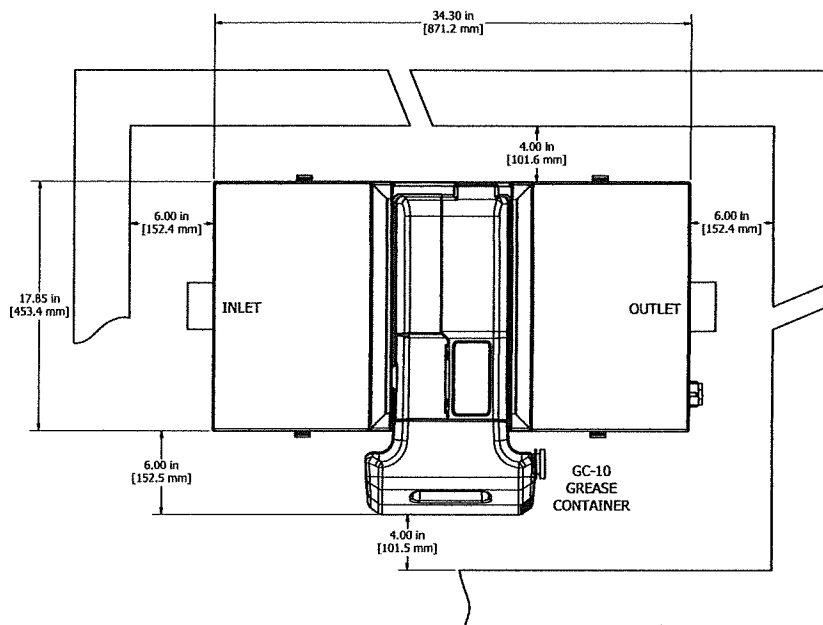


TOP VIEW



Conforms to ASME Standard
ASME A112.14.3 and A112.14.4





INSTALLATION NOTES

1. READ instruction manual included with system before installing/operating.
2. Install unit allowing for the minimum clearances shown. Make sure there is sufficient space above Internal Strainer access cover to remove the strainer [minimum of 15.5" (394mm)]
3. Make piping connections with rubber "No Hub" connectors.
4. Keep outlet piping as straight as possible. Use only "sweep" connections.
5. Install vent on outlet piping.
6. Fill the tank with water before energizing the power to the motor and heater.
7. Do not install "P" Trap on outlet connection of tank (unit already has internal gas trap).
8. Do not reduce pipe size on outlet piping
9. Do not pressure test unit.

Equipment must be installed in compliance with all applicable laws, regulations and codes, including plumbing codes. Installation should be performed by a qualified plumbing contractor.

JOB SPECIFICATION

Grease and oils separator(s) shall be Thermaco Big Dipper automatic grease/oil recovery system(s) as manufactured by Thermaco, Inc., Asheboro, North Carolina as noted on plans.

AUTOMATIC GREASE REMOVAL DEVICE SPECIFICATIONS

Furnish and install ____ Thermaco Big Dipper Model No. W-500-IS, bright finish type 304 stainless steel exterior, rotationally molded polyethylene interior automatic self-cleaning grease and oil recovery separator(s) for floor mounted or partially recessed installation, rated to ASME A112.14.3 and/or PDI-G 101 standards at 50 gallons per minute (3.15 l/s) peak flow, 108 pounds (49.2 Kg) of grease capacity and including as an integral part of the unit, 3" (75 mm) inlet/outlet, 1 rotating gear oleophilic/hydrophobic skimming wheel assembly for automatic grease/oil removal, flow control device, self-regulating electric immersion heater with thermostatic control, 1" (25mm) vessel vent, integral gas trap, digital control for programmable operation, field reversible motor assembly and grease/oil sump outlet, quick release stainless steel lid clamps, fully removable integral polymer/304 grade stainless steel lid with magnetic lid tensioners, internal stainless steel strainer basket for collection of coarse solids, polymer wiper blade unit and a separate gasketed removable grease and oils collection container with carry handle and pouring spout. Electric assembly shall be tested to comply with pertinent sections of the Standards for Safety ANSI/UL 73 and/or ANSI/UL 1004. Electric motor equipped with overload protection. Two (2) no-hub connectors for plumbing connection provided.

ELECTRICAL VARIATIONS

- ☐ W-500-IS: 115V 50/60Hz, 1173 Watts (10.2 Amps)
- ☐ W-500-IS-E: 230V 50/60Hz, 1173 Watts (5.1 Amps)

SUBMITTAL OPTIONS

- ☐ FS-1 Point Source Flat Strainer (3.4 Gallons of additional solids storage capacity), has 2" inlet/outlet connection
- ☐ ESU-1 External Strainer (1.16 Gallons of additional solids storage capacity), has 2" inlet/outlet connection
- ☐ HAG-3 Horizontal Air Gap Assembly with 3" connection (comes with 3 flow restrictors for sink drains)
- ☐ HAG-BA-1 Solids Strainer Baskets for use with HAG-3 Assembly (Specify Quantity based on Number of Sinks: ____)
- ☐ SFK-2 Support Frame Kit, stainless steel construction



Richard Aguirre, City Clerk-Treasurer
CITY OF GOSHEN

202 South Fifth Street, Suite 2 • Goshen, IN 46528-3714

Phone (574) 533-8625 • Fax (574) 533-9740

richardaguirre@goshencity.com • www.goshenindiana.org

TO: Board of Public Works & Safety
FROM: Clerk-Treasurer Richard R. Aguirre
RE: NIPSCO request for road closures
DATE: July 2, 2026

The Clerk-Treasurer's Office received the following request on June 23, 2026:

Below are the requested road closure dates (tentative) for an upcoming NIPSCO Distribution Automation (DA) project. Attached are the traffic plans by AREA and approved permit. These closures typically take place from 7:00 a.m. - 4:00 p.m.

Area 1 – Goshen

Replace Pole 678230: 7/14/2026

Install Recloser Switch 1213: 7/15/2026

Area 2 – Goshen

Replace Pole 687751: 7/16/2026

Replace 3-200 KVAR CAP: 7/16/2026

Replace Pole 686696: 7/17/2026

Replace Switch 3403: 7/20/2026

Area 4 – Goshen

Install Pole 1125218: 7/27/2026

Install Recloser Switch 7661: 7/28/2026

Change SW Orientation: 7/28/2026

Area 5 – Goshen

Replace Pole 543818: 7/29/2026

Replace Switch 1735: 7/30/2026

Area 6 – Goshen

Replace Pole 675807: 8/04/2026

Replace Switch 1221: 8/05/2026

Area 7 – Goshen

Replace Pole 682759: 8/06/2026

Replace Switch 2051: 8/07/2026

Area 14 – Goshen

Replace Pole 675202: 9/16/2026

Replace 3-300 KVAR CAP: 9/16/2026

Area 15 – Goshen

Replace Pole 660139: 9/17/2026

Replace 3-300 KVAR CAP: 9/17/2026

Nick Bogucki, a NIPSCO senior project manager for the Distribution Automation Program from Valparaiso, will be present to make the request.

Thank you,

Salena Pena | Permit Specialist

NIPSCO | 801 E 86th Ave. | Merrillville, IN 46410

(M) 219.433.9412 | spena@nisource.com



ENGINEERING DEPARTMENT CITY OF GOSHEN

204 East Jefferson Street, Suite I • Goshen, IN 46528-3405
Phone (574) 534-2201 • Fax (574) 533-8626
engineering@goshencity.com • www.goshenindiana.org

Right-of-Way Permit

Permit #: 20252150-ROW
Date Issued: 5/28/2026
Applicant: NIPSCO
801 E 86th Ave, Merrillville, IN 46410
(219) 433-9412, spena@nisource.com

Permit Type: Right-of-Way / Excavation / Utility
Date Expired: Expires 90 days after issued date

Project Address: 1102 E Reynolds St
Contractor: NIPSCO
Lot #:
Information: 801 E 86th Ave
Merrillville, IN 46410

Use Zone: R-1
Electric; NIPSCO - WO# 4000047854 - DA: Replace / install (12) utility poles including the overhead equipment and conductors / wires to the new poles within the city limits. Refer to AREAS 1-2, 4-7, 9, and 13-18 on the design drawing for these locations. These pole heights will range from 45ft - 135ft. Traffic control to consist of full road closures for AREAS 1-2, 4-7, 14-15. Single lane closures only for AREAS 9, 13, 17, 18.

Work Type:

<u>Street Cut Surface</u>	<u>Dimensions (ft)</u>	<u>Quantity</u>
Sod	3 x 3	12

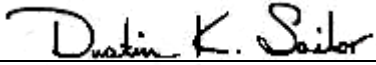
Conditions

This permit is contingent upon the information provided, and the applicant hereby agrees to the terms outlined below under 'Right-of-Way Terms,' as well as any special conditions specified herein:

- Goshen Engineering is to be notified of the start date prior to initiating work.
- Permit drawing(s) provide additional comments to be included as part of the permit conditions.
- Proposed work is located within a right-of-way designated as local, collector, and arterial.
- Utility shall obtain utility locates and maintain: 5' buried horizontal separation to public water main; 10' buried horizontal separation to sanitary and storm sewer; a minimum of 10' (preferably 15') separation from utility poles and public water or sewer lines; 18" buried vertical separation to water and sewer assets.
- Utility pole offset to the face of curb to be 1.5' (0.5 m) minimum. When no curb exists, pole offset shall be 5' (1.5 m).
- To avoid future conflict with roadway reconstruction, bore depths shall be 48" or deeper. Bore depth to be verified by City inspector via instrument readings.
- Disturbed lawn areas within a utility easement or right-of-way shall be restored with INDOT Type U seed and then stabilized with an erosion control blanket.
- Backfill is to be compacted to 95% standard proctor in greenspace and 98% under hard surface areas.
- Maintenance of Traffic shall follow MUTCD, 11th Edition guidelines. Failure to implement proper traffic control measures will be grounds for a stop-work order.
- Lane restrictions and street closures on collector and arterial roadways require approval from the Board of Works and Safety. The request is to be sent to the City of Goshen Engineering by Monday prior to the Thursday Board of Works and Safety meeting at 4:00 p.m. Meetings are held on the 1st, 2nd, and 3rd Thursday of the month.

- Sidewalk closures shall follow MUTCD, 11th Edition, Section 6C guidelines. Board of Works and Safety approval is required for sidewalks/ multi-use paths with a width of 8' and greater.

Approved for Issuance:


Dustin K. Sailor
Director of Public Works

Amount Due: \$100.00

Amount Paid: \$100.00

Payment Type: Check - 5059087833

Payment Date: 1/6/2026

The applicant must schedule a final inspection by contacting Goshen Engineering at (574) 534-2201 or by scheduling online.

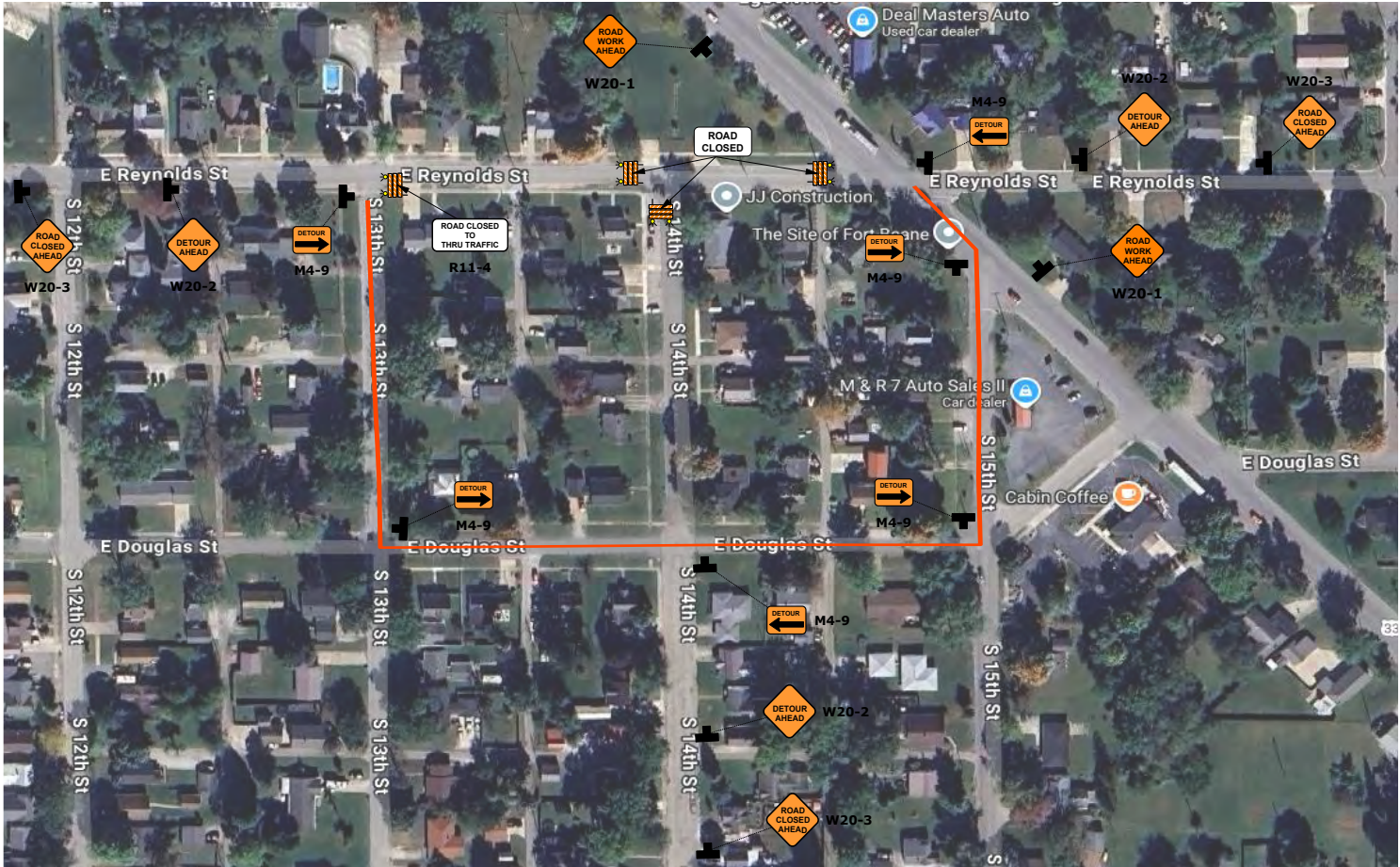
Right-of-Way Permit Terms

The Permittee and/or all Contractors Shall:

1. All work requiring a Right-of-Way Cut Permit must be performed in accordance with the terms of this permit, the Construction Standard Details (here), and Goshen Ordinance No. 3659.
2. Work is permitted only between the hours of 7:00am to 8:00pm. No work shall be conducted outside of these designated hours.
3. The Street Commissioner, Engineering Department, or their authorized representative reserves the right to stop work at any time.
4. Permits are valid for a period of three (3) months from the date of issuance, unless an extension is granted by the Engineering Department. If work is not completed within this time frame, a new permit must be obtained.
5. If any road or sidewalk closures or restrictions are required, a traffic control plan must be submitted for review and approval by the Board of Public Works and Safety. For meeting schedules and details, please contact Goshen Engineering at 574-534-2201.
6. Within areas affecting vehicular and pedestrian traffic, install and maintain appropriate warning signs, barricades, and warning lights in accordance with the Manual on Uniform Traffic Control Devices for Construction and Maintenance Areas. Any traffic disruption requires approval from the Board of Public Works and Safety (see Term No. 5). Permit holders must also notify 911 immediately when any street is closed to emergency vehicles.
7. Any structures installed under this permit must be moved or removed at the permit holder's expense if future traffic conditions or road improvements necessitate.
8. Permit holders shall not interfere with any existing structure along or across a city street without the express permission of the structure's owner.
9. Boring under pavement is required unless deemed impractical. If a pavement cut is necessary, it must be initiated with a saw cut to a minimum depth of three inches. The cut must be at least one foot wider on each side than the trench to be excavated.
10. All pipes, conduits, and materials used must meet the specifications of the City of Goshen with respect to size and quality.
11. Backfill around pipes, conduits, and trenches must be compacted in four-inch layers using thorough tamping to ensure high compaction. Under pavement - flowable fill shall be used above the granular pipe embedment unless in water or otherwise authorized. In such cases, a granular (no organic) material may

be used, and compaction must be inspected by the City prior to final pavement restoration. Other areas - Excavated material may be reused as backfill. Temporary pavement surfaces - Must consist of a minimum of six inches of crushed limestone, maintained smooth and uniform until final resurfacing, which must occur within four (4) weeks.

12. Any removed pavement, driveway, or sidewalk must be replaced with materials of equal or better quality and restored to the original condition. Sod must be restored through replacement or proper seeding.
13. Permit holders are responsible for repairing any settling that occurs within one year of project completion.
14. The permit holder/sub-contractors assume all responsibility for any injury or damage to persons or property resulting directly or indirectly from the permitted work. Pavement restoration must be completed by a contractor approved by the City. Contractors remain on the City's approved list based on performance, compliance, and proper equipment use.

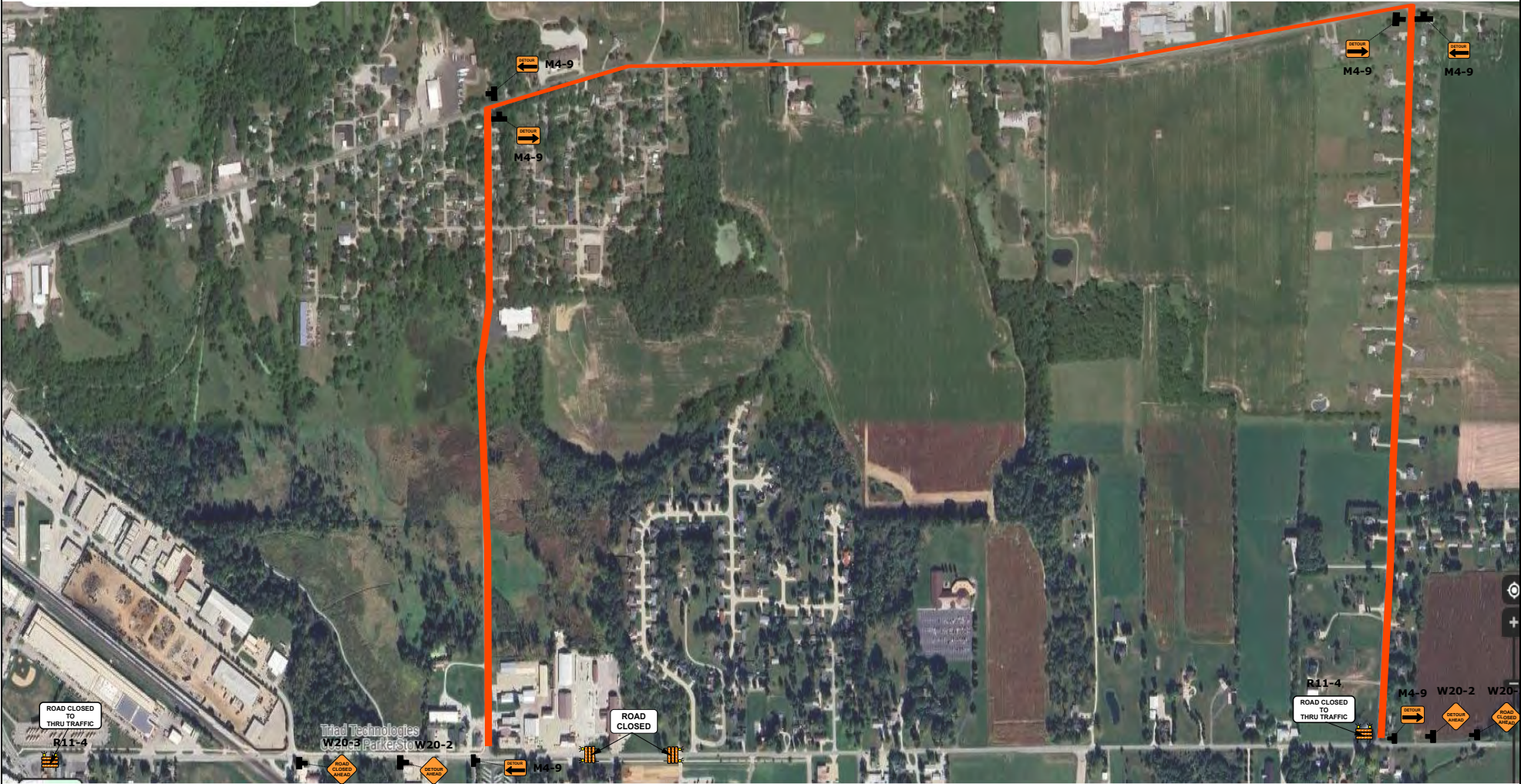


Date: 10/03/2025 Author: HighStar Traffic Project: 1102 E Reynolds St, Goshen Area-1 WO52992-912
Prepared for: Nipsco Sheet: 1 of 1 Scale: N.T.S.

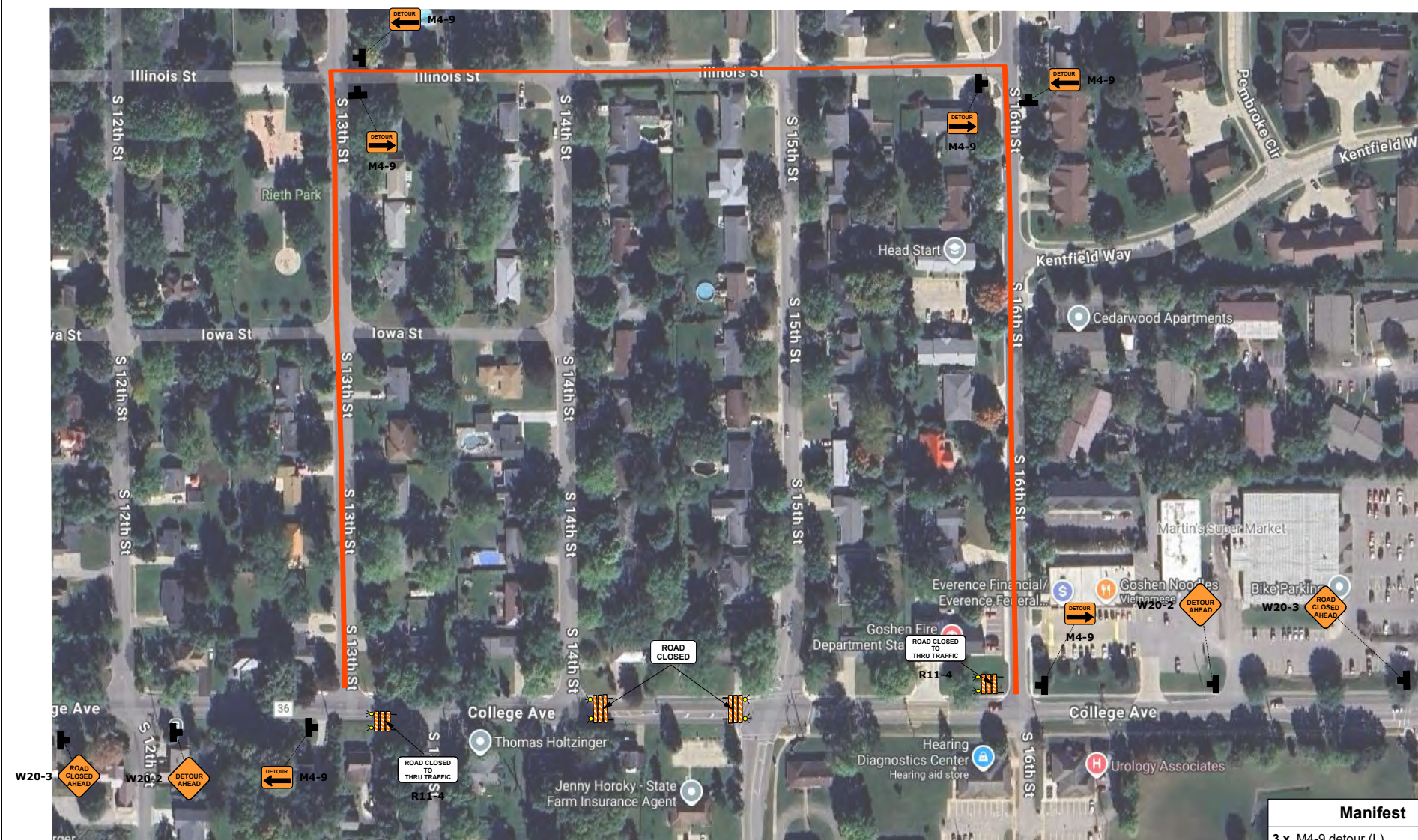
Comments:
Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval.

Manifest

- 4 x M4-9 detour (R)
- 3 x W20-2 detour ahead
- 3 x W20-3 road closed ahead
- 2 x M4-9 detour (L)
- 2 x W20-1 road work ahead
- 1 x R11-2 road closed R11-2
- 1 x R11-4 road closed to thru traffic

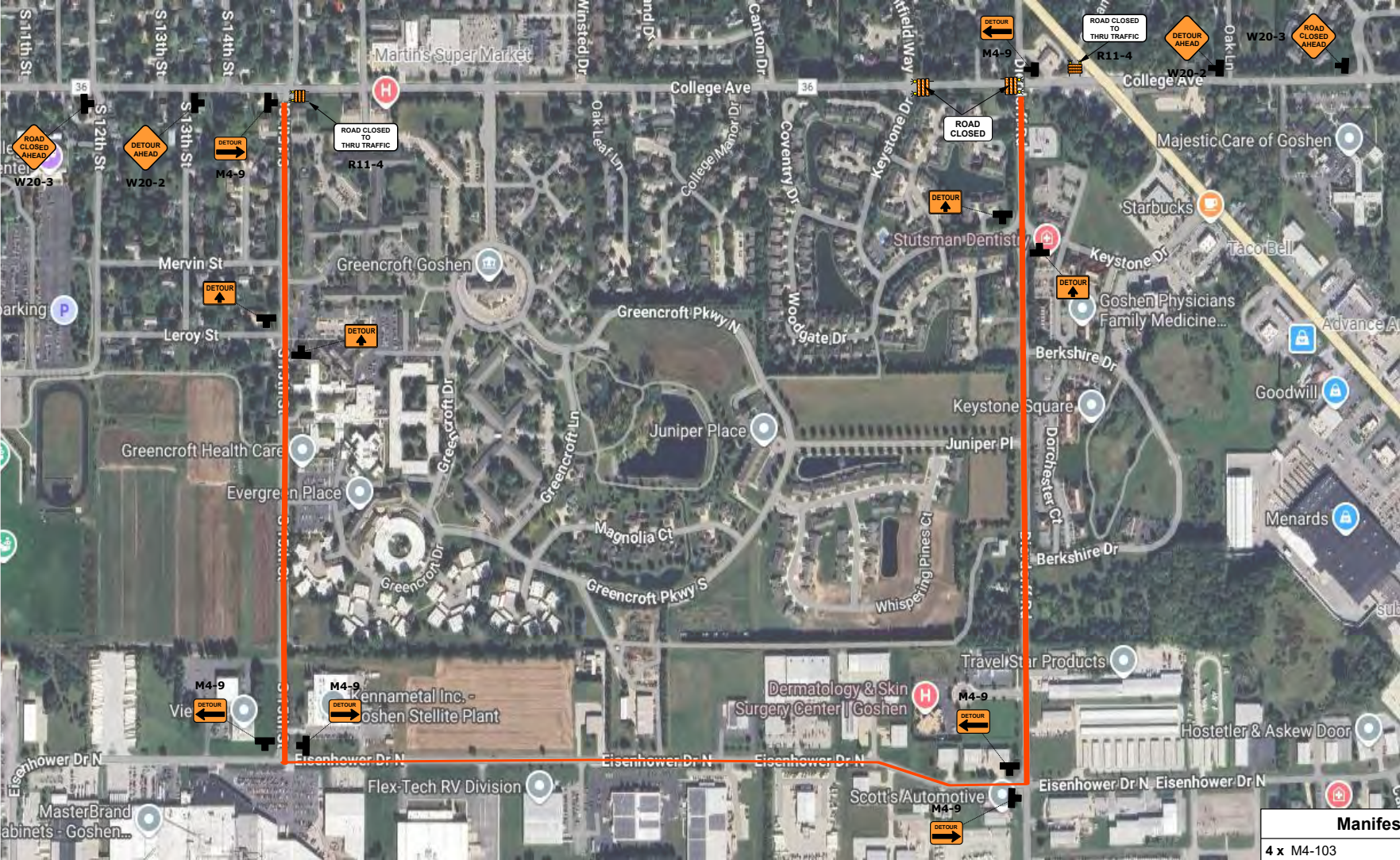


 HighStar Traffic 554.727.2883 • 1927 E Monroe St, Goshen, IN 46532	Prepared for: Nipsco Sheet: 1 of 1 Scale: N.T.S. Comments: Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval.	2 x R11-4 road closed to thru traffic 2 x W20-2 detour ahead 2 x W20-3 road closed ahead 1 x R11-2 road closed R11-2
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Comments:
Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval.

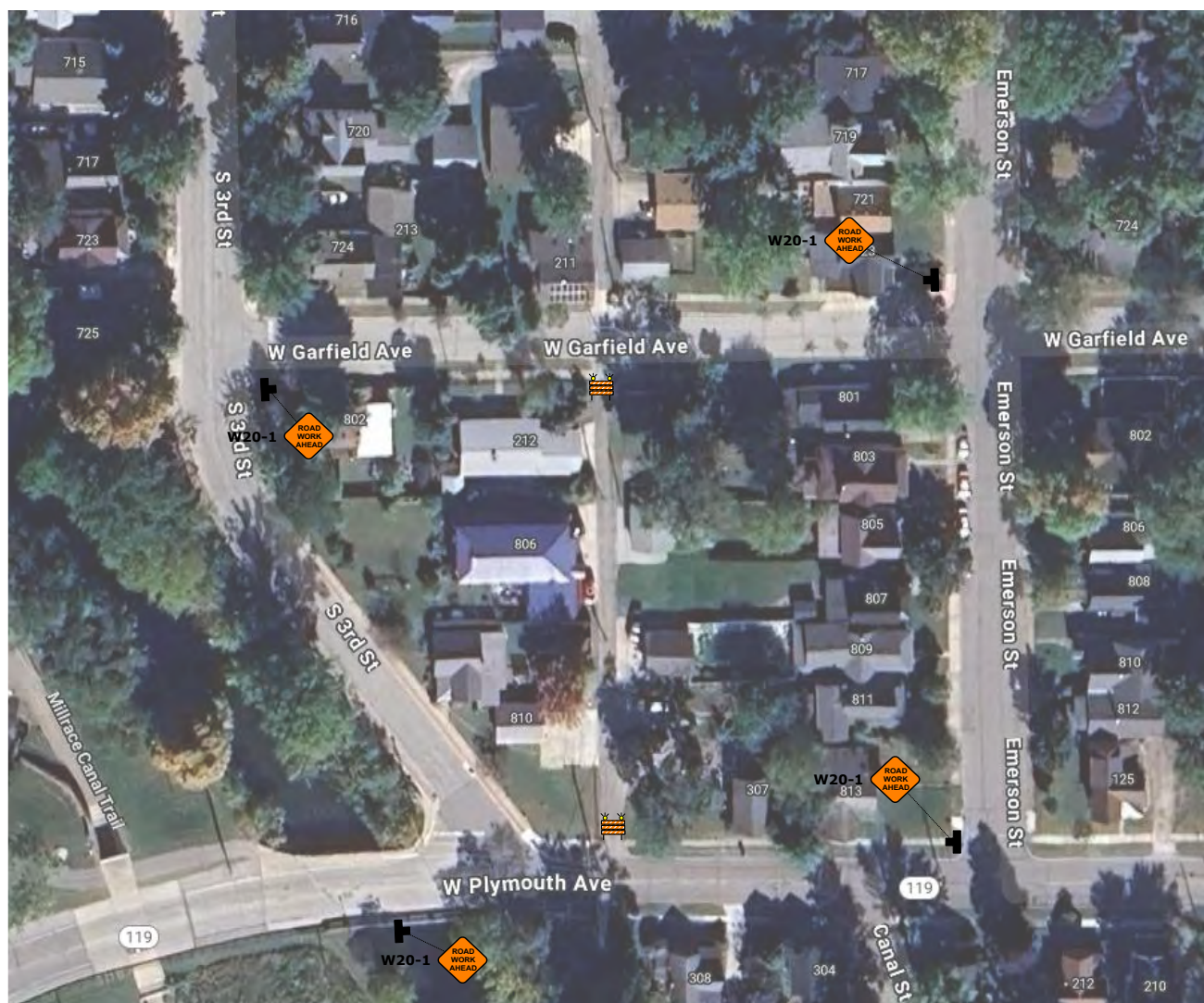
3 x	M4-9 detour (L)
3 x	M4-9 detour (R)
2 x	R11-4 road closed to thru traffic
2 x	W20-2 detour ahead
2 x	W20-3 road closed ahead
1 x	R11-2 road closed R11-2



Manifest
4 x M4-103
3 x M4-9 detour (L)
3 x M4-9 detour (R)
2 x R11-4 road closed to thru traffic
2 x W20-2 detour ahead
2 x W20-3 road closed ahead
1 x R11-2 road closed R11-2



Date: 10/03/2025 **Author:** HighStar Traffic **Project:** 1911 College Ave, Goshen Area-5 WO52992-912
Prepared for: Nipsco **Sheet:** 1 of 1 **Scale:** N.T.S.
Comments:
Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval. ▲



Date: 10/01/25 **Author:** HighStar Traffic **Project:** 212 W Garfield Ave, Goshen Area-6 WO52992-912
Prepared for: NIPSCO **Sheet:** 1 of 1 **Scale:** N.T.S.

Comments:

Plan provided to meet MUTCD standards, any additional requirements may need to be approved.
 Plans are non signed, sealed, and are for illustration to governing agency for approval.

Manifest

4 x W20-1 road work ahead
 2 x Object Group



 HighStar TRAFFIC 524 727 9800 • 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000	Date: 9/17/2025 Author: HighStar Traffic Project: 114 W Jefferson St., Goshen Prepared for: Nipsco Sheet: 1 of 1 Scale: N.T.S.	Manifest
	Comments: Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval. ▲	3 x Object Group 3 x W20-1 road work ahead



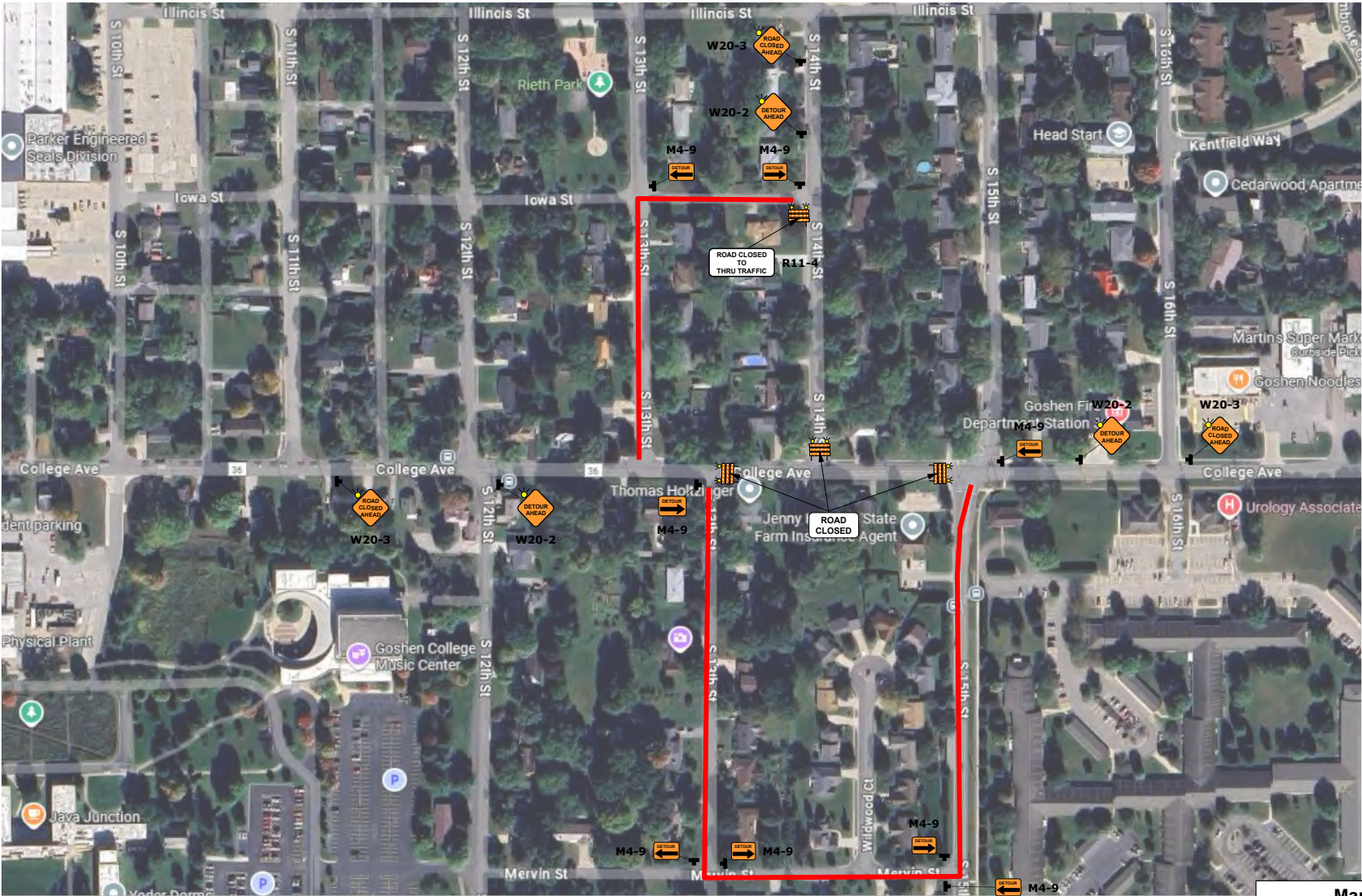
Date: 11/25/2025 **Author:** HighStar Traffic **Project:** 1205 E PLYMOTH AVE, GOSHEN - Closure/Detour
Prepared for: Nipsco **Sheet:** 1 of 1 **Scale:** N.T.S.

Comments:

Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval. ▲

Manifest

- 3 x M4-9 detour (L)
- 3 x M4-9 detour (R)
- 2 x W20-2 detour ahead
- 2 x W20-3 road closed ahead
- 1 x R11-2 road closed R11-2



Date: 11/25/2025 **Author:** HighStar Traffic **Project:** 1004 COLLEGE AVE, GOSHEN - Closure/Detour
Prepared for: Nipsco **Sheet:** 1 of 1 **Scale:** N.T.S.

Comments:

Plan provided to meet MUTCD standards, any additional requirements may need to be approved. Plans are non signed, sealed, and are for illustration to governing agency for approval.

Manifest	
4 x	M4-9 detour (L)
4 x	M4-9 detour (R)
3 x	W20-2 detour ahead
3 x	W20-3 road closed ahead
1 x	R11-2 road closed R11-2
1 x	R11-4 road closed to thru traffic



Request for Permit

Date: 6/25/2026

Subject: Open cut in alley south of Lincoln Ave.

Dear City of Goshen,

Surf Internet is proposing to place a duct to service 114 Lincoln Ave. The open cut will be done in the alley just south of Lincoln Ave. The alley closure is requested for work on July 6, 2026.

Please find the attached drawing for the open cut, and traffic control. The door on the east side of the building will still be accessible. The side walk will not be closed. Surf does not foresee this taking more than 1 day (6 hours) to complete. There could be an extra day if complications arise.

Pat McCauley, Senior Director of OSP Construction for Surf, will be present to make the request.

Thank you for your time and consideration.

Best regards,

Bryan Basan
Permit Engineer
Surf Internet



PRT - MUN - GSHNIN06.SA20_R4

SITE TRACKER PROJECT: P-004742

HANDHOLES:	0
FLOWERPOTS:	6
UG FIBER FOOTAGE:	711'
TOTAL CONDUIT FOOTAGE:	711'
OH FIBER FOOTAGE:	0'

EDGE OF PAVEMENT — EOP — EOP —

RIGHT OF WAY —

LIMITED ACCESS ROW — LARW —

UG. CONDUIT & FIBER — XX — XX —

OH. STAND & FIBER — XX — XX —

EASEMENT — UE — UE —

FLOWERPOT
HANHOLE
UTILITY POLE



**ISSUED
FOR
APPROVAL**

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED ON THIS PRINT IS PROPRIETARY BY NATURE. ANY USE OR
DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY
PROHIBITED.

PROJECT NAME:

PRT - MUN - GSHNIN06.SA20 R4

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SUITE NUMBER: *****

 DATED DATE: _____

10/14/2025

CREATED BY: **B. BASAN**

Dr. Brown

SHEET NAME: **TITLE PAGE**

TITLE PAGE

ICATION:

GOSHEN IN

DOOTEN, IN

SHEET SIZE:

ANSI FULL BLEED B (11.00 X 17.00 INCHES)

FILE	SHEET
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N/A	T1
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N/A	11
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FILE NAME: PRT - MUN - GSHNIN06.SA20_R4
 SAVED ON: Thursday, June 25, 2026 7:54:41 AM BY: BRYANBASAN
 PLOTTED ON: Thursday, June 25, 2026 8:02:15 AM BY: Bryan Basan

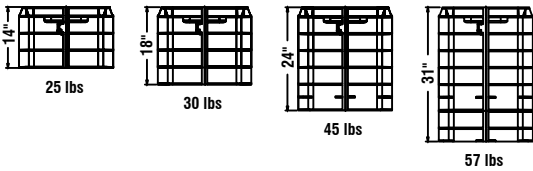
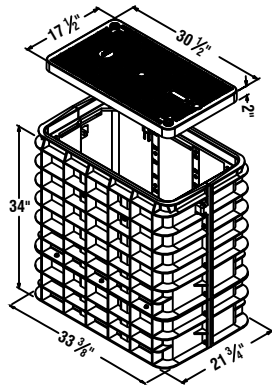
© 2025 Microsoft Corporation © 2025 TomTom © 2025 Zenrin

SMALL HANDHOLE
17.5" x 30.5"

BODY SPECIFICATIONS

Cover Weight 26 lbs
Pit Weight 63 lbs
Assembled Weight 89 lbs

ANSI/SCTE 77:2013 - TIER 22 RATED (33,750 lbs)
AS3996 - CLASS C
EN124 CLASS B125
ASTM C1028-07 & AS-4586 (Slip Resistance)
10,000 Hour Xenon-Arc Exposure (No fiber-bloom)
ASTM D635-06 (Flammability)

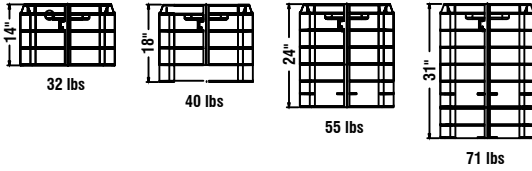
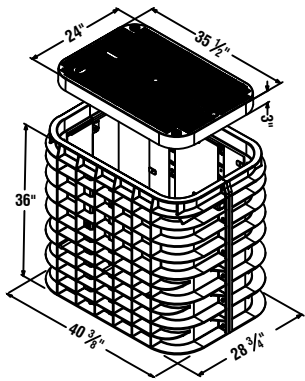


LARGE HANDHOLE
24" x 36"

BODY SPECIFICATIONS

Cover Weight 50 lbs
Pit Weight 82 lbs
Assembled Weight 132 lbs

ANSI/SCTE 77:2013 - TIER 22 RATED (33,750 lbs)
AS3996 - CLASS C
EN124 CLASS B125
ASTM C1028-07 & AS-4586 (Slip Resistance)
10,000 Hour Xenon-Arc Exposure (No fiber-bloom)
ASTM D635-06 (Flammability)



QUAZITE HANDHOLE
TIER 15
POLYMER CONCRETE
HANDHOLE

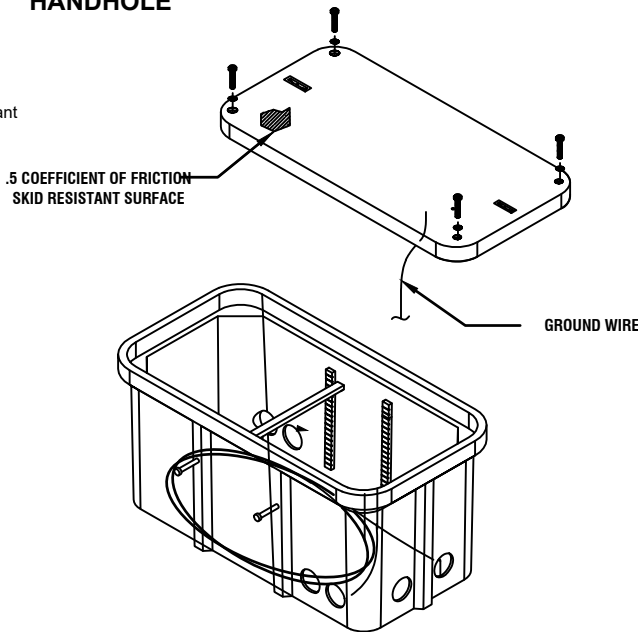
COVER SPECIFICATIONS

Material: Quazite
Size: 24" x 36" x 24"
Rating: Tier 15 Rating
Surface: .5 Coefficient of Friction Skid Resistant
Design/Test Load: 15,000/22,500
Item Code: PG2436HA00

Cover comes standard with permanent markings for manufacturer and model size.

BOTTOM SPECIFICATIONS

Material: Quazite
Size: 24" x 36" x 24"
Rating: Tier 22 Rating
Design/Test Load: 22,500/33,750
Item Code: PG2436BA24



FLOWERPOT
12" x 18"

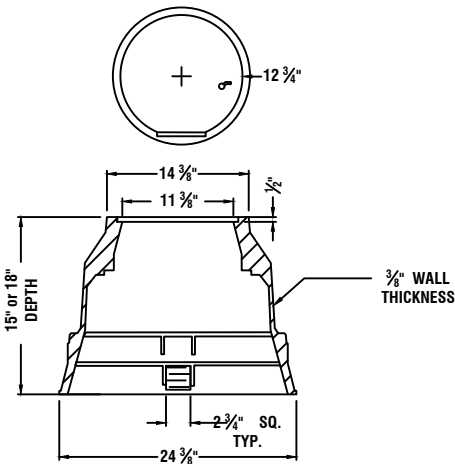
COVER SPECIFICATIONS

Style: Flush
Material: HDPE
Model: 12" Diameter
Weight: 3 lbs
Options: Logos and Special Markings
Surface: Skid Resistant and Marked
Performance: Pedestrian, ASTM C857, WUC 3.6

Cover comes standard with permanent markings for manufacturer and model size.

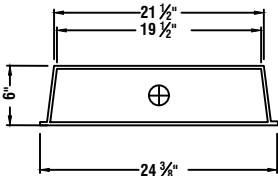
BODY SPECIFICATIONS

Material: HDPE
Model: 12" Diameter
Weight: 15" Depth: 13 lbs
18" Depth: 14 lbs
Wall Type: Flared
Mouseholes: 2
Performance: Pedestrian, ASTM C857, WUC 3.6



EXTENSION

Material: HDPE
Weight: 3 lbs.



LOAD RATINGS/NOTES

Light Duty Pedestrian/Greenbelt

For use in non-vehicular traffic situations only.
Weights and dimensions may vary slightly. Actual load rating is determined by the box and cover combination

ANSI/SCTE 77:2013 - TIER 22 RATED (33,750 lbs)
AS3996 - CLASS C
EN124 CLASS B125
ASTM C1028-07 & AS-4586 (Slip Resistance)
10,000 Hour Xenon-Arc Exposure (No fiber-bloom)
ASTM D635-06 (Flammability)

COVER SPECIFICATIONS

Style: Flush
Material: HDPE
Model: 11" Diameter
Weight: 3 lbs
Options: Logos and Special Markings
Surface: Skid Resistant and Marked
Performance: Pedestrian, ASTM C857, WUC 3.6

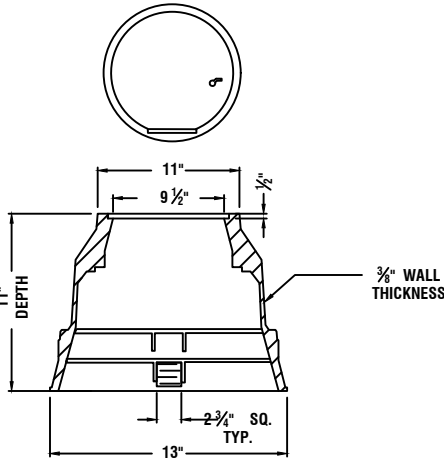
Cover comes standard with permanent markings for manufacturer and model size.

BODY SPECIFICATIONS

Material: HDPE
Model: 11" Diameter
Weight: 12" Depth: 10 lbs
Wall Type: Flared
Mouseholes: 2
Performance: Pedestrian, ASTM C857, WUC 3.6

EXTENSION

Material: HDPE
Weight: 3 lbs.



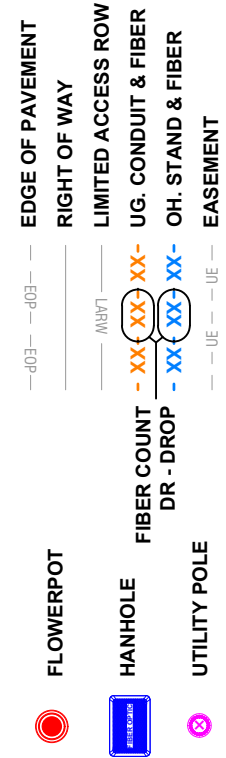
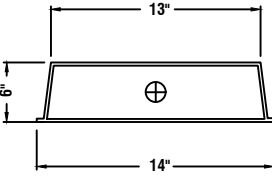
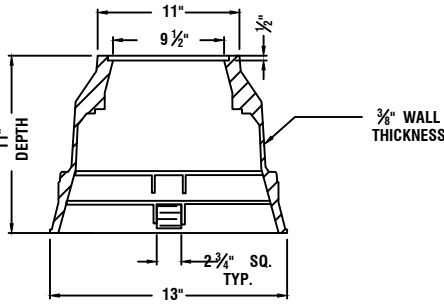
LOAD RATINGS/NOTES

Light Duty Pedestrian/Greenbelt

For use in non-vehicular traffic situations only.
Weights and dimensions may vary slightly. Actual load rating is determined by the box and cover combination

ANSI/SCTE 77:2013 - TIER 22 RATED (33,750 lbs)
AS3996 - CLASS C
EN124 CLASS B125
ASTM C1028-07 & AS-4586 (Slip Resistance)
10,000 Hour Xenon-Arc Exposure (No fiber-bloom)
ASTM D635-06 (Flammability)

MINI FLOWERPOT
11" x 11"



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FOR
APPROVAL

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PROJECT NAME: PRT - MUN - GSHNIN06.SA20_R4

NETDATE NUMBER: ----

CREATED DATE: 10/14/2025

CREATED BY: B. BASAN

SHEET NAME: DETAIL SHEET

LOCATION: GOSHEN, IN

SHEET SIZE: ANSI FULL BLEED B (11.00 X 17.00 INCHES)

SCALE: N/A

DRYTH: D1

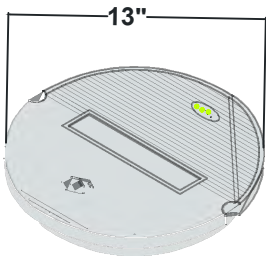
G12

CHRISTY®

COVER

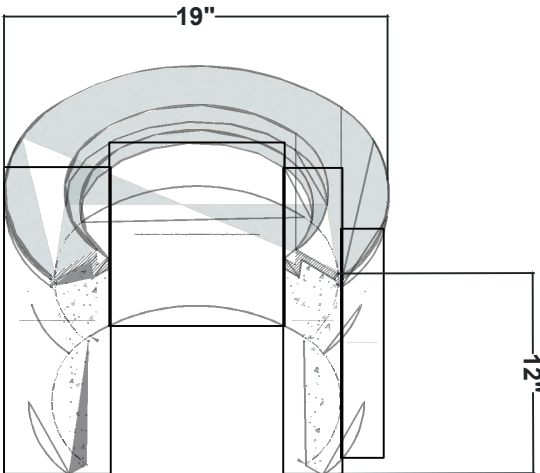
Style: Flush
Material: Cast Iron
Model: 13" Dia.
Weight: 24 lbs
Options: Special Markings
Surface: Skid Resistant & Marked*
Coefficient of Friction: >0.6 ASTM 1028
Performance: H20, AASHTO

Cover comes standard with permanent markings for manufacturer, load rating, model size and manufacturing location.



BODY

Material: Reinforced Concrete with Steel Frame
Model: 20" Dia.
Weight: 106 lbs
Wall Type: Straight
Mouseholes: 0
Performance: H20, AASHTO



GRADE RING

Material: Cast Iron
Grade Options: 1" Height
1-1/2" Height
2" Height

LOAD RATING / NOTES

 TRAFFIC RATED
AASHTO H20

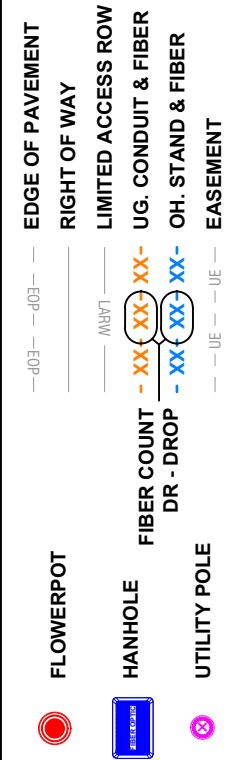
Actual load rating is determined by the box and cover combination.

- WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov

All information contained on this sheet is current at the time of publication.
Oldcastle reserves the right to discontinue or update product information without notice.

Revision 05/05/21
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oldcastleinfrastructure.com
(800) 735-5566

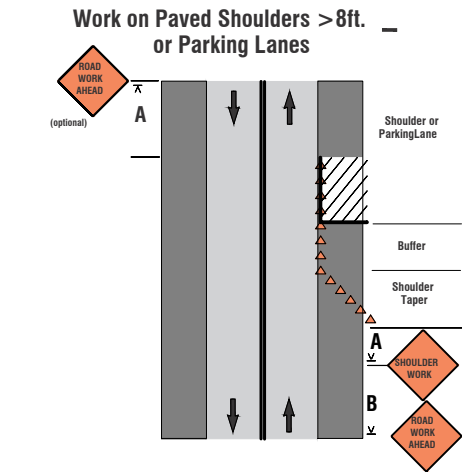


ISSUED FOR APPROVAL

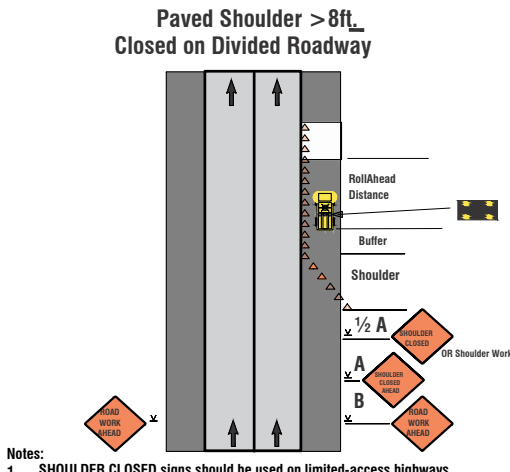
THE INFORMATION CONTAINED ON THIS SHEET IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.

PROJECT NAME:	PRT - MUN - GSHNIN06.SA20_R4
REVISION NUMBER:	----
CREATED DATE:	10/14/2025
CREATED BY:	B. BASAN
SHEET NAME:	DETAIL SHEET
LOCATION:	GOSHEN, IN
SHEET SIZE:	ANSI FULL BLEED B (11.00 X 17.00 INCHES)
SCALE:	N/A
SHEET:	D2

MUTCD STANDARD
Permit Section Traffic Control Quick ReferenceGuide



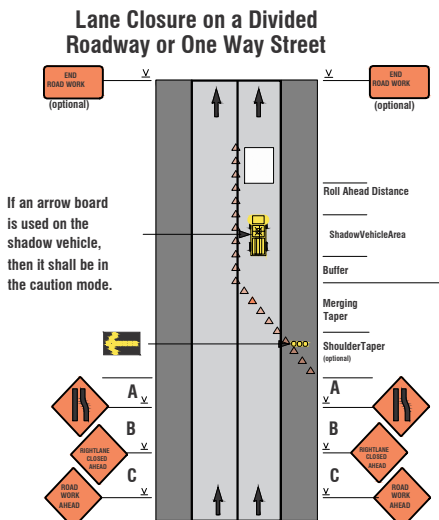
Note: WORKERS or UTILITY WORK AHEAD signs may be used instead of the SHOULDER WORK or ROAD WORK AHEAD signs.



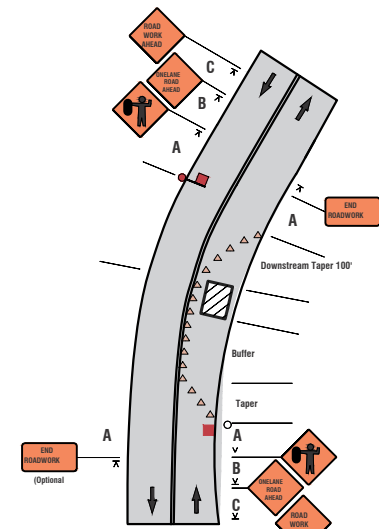
- Notes:
1. SHOULDER CLOSED signs should be used on limited-access highways where there is no opportunity for disabled vehicles to pull off the traveled way.
 2. UTILITY WORK AHEAD or WORKERS signs may be used instead of the ROAD WORK AHEAD sign.
 3. Use of an arrow display is optional. If used, it shall be operated in the caution mode.
 4. ≤40mph speed limit, shadow vehicle optional.

Shadow Vehicles CANNOT be used as work vehicles

Lane Closure on a Two-Lane Road (Two Flagger Operation)

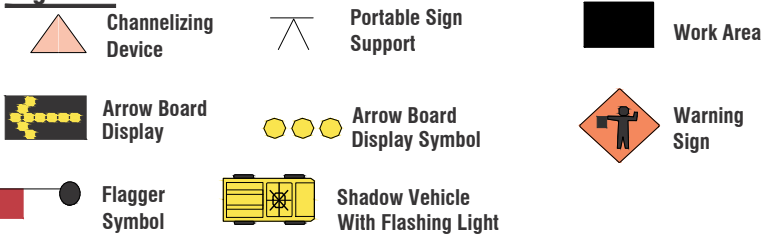


- Notes:
1. When a side road intersects the roadway within the work zone, additional devices shall be erected to channelize traffic to/from the side road, and a ROAD WORK AHEAD sign shall be placed on each side road approach.
 2. On non-freeway multi-lane roads in urban areas, the sign spacing may be reduced.
 3. ≤40mph speed limit, shadow vehicle optional.



- Notes:
1. The flagger or flaggers shall use approved flagging procedures according to the IMUTCD.
 2. If there is a side road intersection within the work area, additional traffic control, such as flaggers and appropriate signage, may be needed on the side road approaches.

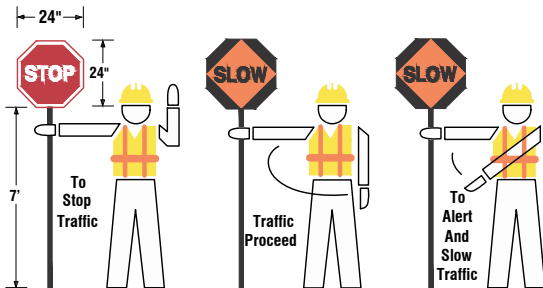
Legend



Flagger Standards and Procedures

If flaggers are used they must be properly trained and equipped at all times.

Only 24" Diameter Stop/Slow paddles are allowed while flagging on State Right-Of-Way



Acceptable Channelizing Devices

1. Stripes on barricade rails slope downward at an angle of 45 degrees toward the direction traffic is to pass.
 2. Barricade rail stripe widths shall be 6 inches except where rail lengths are less than 36 inches, then 4 inch wide stripes may be used.
 3. The sides of barricades facing traffic shall have retroreflective rail faces.
 4. All channelizing devices shall meet AASHTO Manual for Assessing Safety Hardware (MASH) Requirements.
- Spacing
- On Tapers: The distance in feet equal to the speed limit in mph, Alongside the work area: The distance in feet equal to 2.0 times the speed limit in mph.
- Alternatively, the spacing for straight-a-ways may be as follows:
- 20 to 40 mph: 1 cone for every 40' (every skip)
 - 40 to 55 mph: 1 cone for every 80' (every other skip)
 - 60 mph & above: 1 cone for every 120' (every 3 skips)

Sign Spacing (feet)					
	25-30 mph	35-40 mph	45-55 mph	Multilane Divided 50 mph or higher	Expressway/Freeway
A	100	350	500	1000	1000
B	100	350	500	1600	1600
C	100	350	500	2640	2640

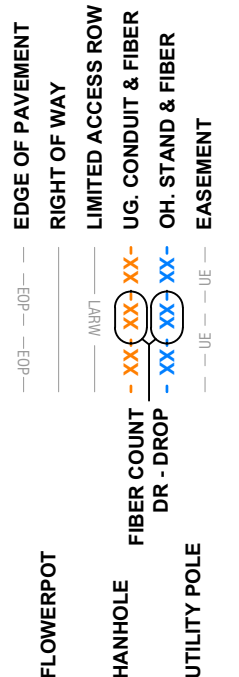
Distances shown are approximate. Sign spacing should be adjusted for curves, hills, intersections, driveways, etc., to improve sign visibility.

OPTIONAL SKIPS BASED TAPERS (For a 12 Ft Wide Closure)													
Speed (MPH)	Shoulder Tapers				Shifting Tapers				Merging Tapers				
	L	#S	CS	#C	L	#S	CS	#C	L	#S	CS	#C	
Low Speed	20	80	2	20	5	80	2	20	5	160	4	20	9
	25	80	2	20	5	80	2	20	5	160	4	20	9
	30	80	2	20	5	120	3	20	7	200	5	20	11
	35	120	3	20	7	160	4	20	9	280	7	20	15
	40	120	3	40	4	160	4	40	5	320	8	40	9
High Speed	45	200	5	40	6	280	7	40	8	560	14	40	16
	50	200	5	40	6	320	8	40	9	600	15	40	17
	55	240	6	40	7	360	9	40	10	680	17	40	18
	60	240	6	60	5	360	9	60	7	720	18	60	13
	65	280	7	60	6	400	10	60	8	800	20	60	15
	70	280	7	60	6	440	11	60	9	840	21	60	15
2-Way & Downstream Tapers are always 100/2.5/20/7													
L = Length (ft)		#S = Number of Skips			CS = Cone Spacing (ft)			#C = Number of Cones					

Guidelines for Buffer Lengths and Distance of Flagger Station in Advance of the Workspace

Speed (mph)	MUTCD Based Buffer Length (ft)	Optional Skips Based	
		Buffer Length (ft)	Number of Skips
20	115	120	3
25	155	160	4
30	200	200	5
35	250	280	7
40	305	320	8
45	360	360	9
50	425	440	11
55	495	520	13
60	570	600	15
65	645	680	17
70	730	760	19

Roll-ahead Distances		
Speed	Stationary	Mobile
≤45 mph	100 ft	150 ft
50-55 mph	150 ft	200 ft
60-65 mph	200 ft	275 ft
70 mph	225 ft	325 ft



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PROJECT NAME: PRT - MUN - GSHNIN06.SA20_R4

PROJECT NUMBER: ----

CREATED DATE: 10/14/2025

CREATED BY: B. BASAN

SHEET NAME: MUTCD

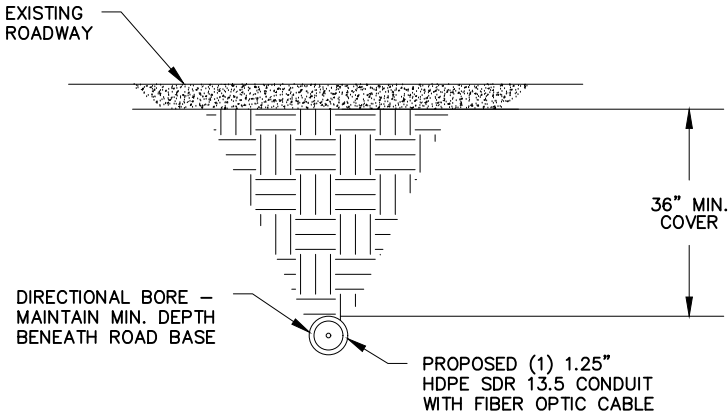
LOCATION: GOSHEN, IN

SHEET SIZE: ANSI FULL BLEED B (11.00 X 17.00 INCHES)

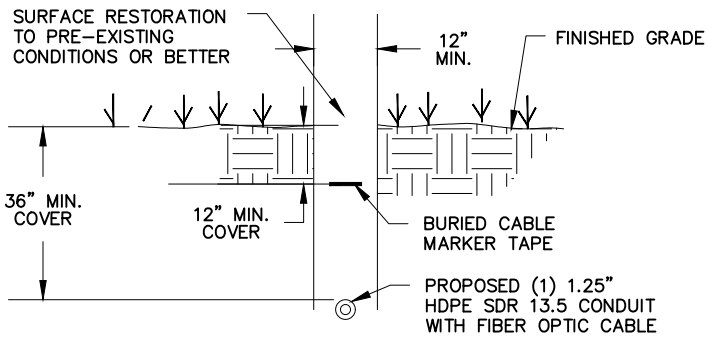
SCALE: N/A

DRYIT: D3

STANDARD UNDERGROUND CONSTRUCTION DETAILS CONT.

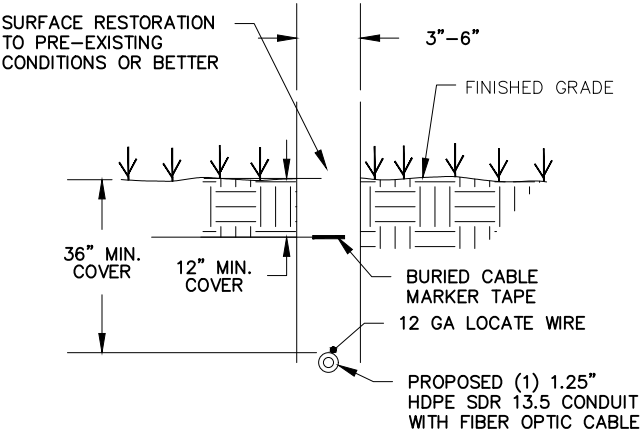


TYPICAL DIRECTION BORE
(CROSS SECTION)



NOTES:
1. BACKFILL MUST BE MADE WITH MATERIAL FREE OF ROCK.

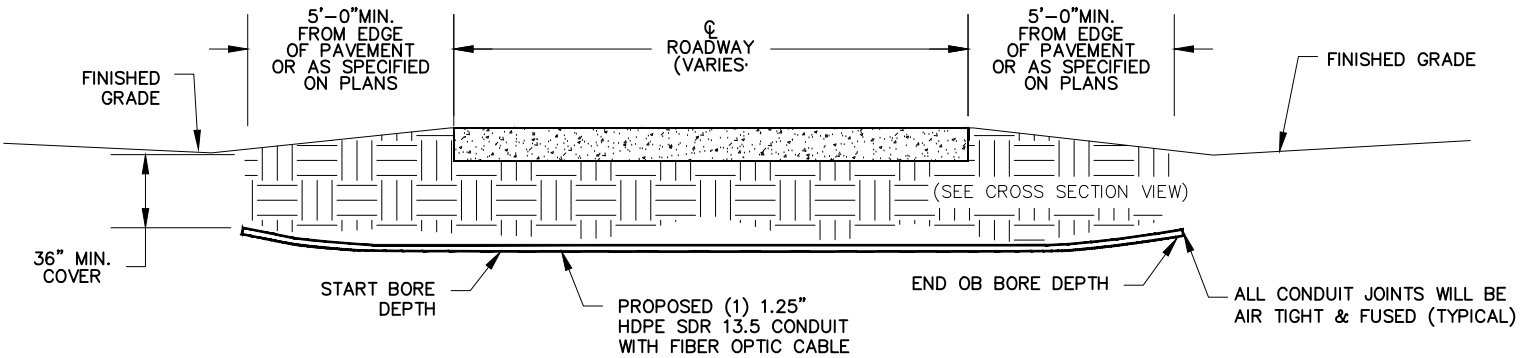
TYPICAL TRENCH CONDUIT
(CROSS SECTION)



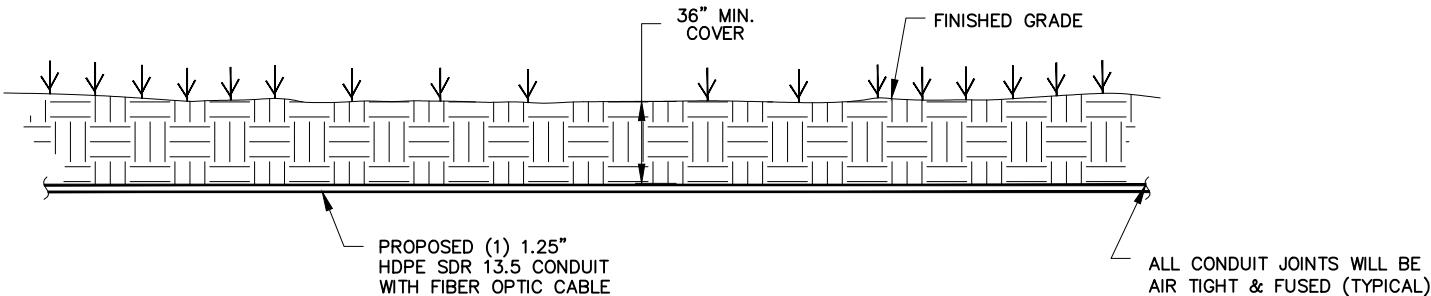
NOTES:
1. BACKFILL MUST BE MADE WITH MATERIAL FREE OF ROCK.

TYPICAL PLOWED CONDUIT
(CROSS SECTION)

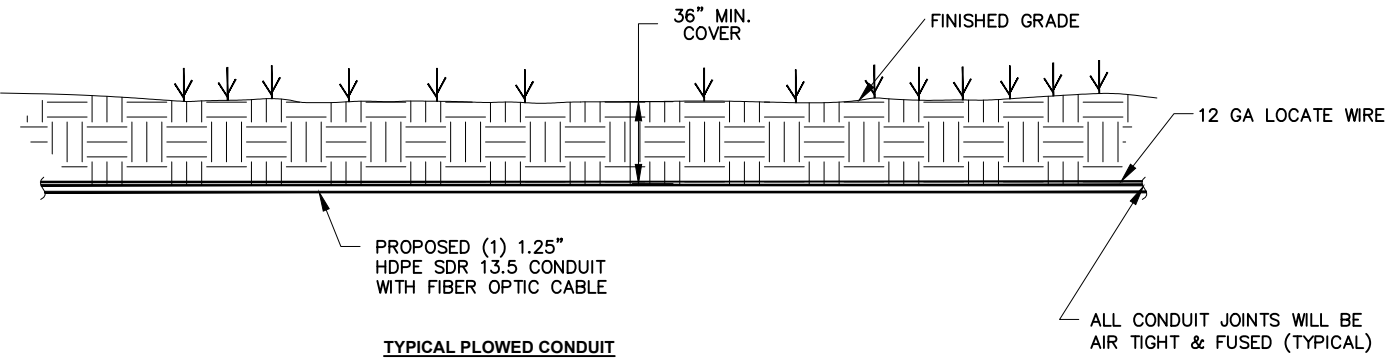
NOTES:
1. ANY DISTURBED AREAS SHALL BE PROMPTLY RESTORED TO EXISTING CONDITIONS OR BETTER.



TYPICAL DIRECTIONAL BORE UNDER ROAD
(PROFILE)



TYPICAL TRENCH CONDUIT
(PROFILE)



TYPICAL PLOWED CONDUIT
(PROFILE)

EDGE OF PAVEMENT	RIGHT OF WAY	LIMITED ACCESS ROW	UG. CONDUIT & FIBER	OH. STAND & FIBER	EASEMENT
— EOP — EOP —	— LARW —	— XX — XX —	— XX — XX —	— XX — XX —	— UE — UE —
FLOWPOT	HANHOLE	FIBER COUNT	DR - DROP	UTILITY POLE	

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PROJECT NAME:
PRT - MUN - GSHNIN06.SA20_R4

REVISION NUMBER:

CREATED DATE:
10/14/2025

CREATED BY:
B. BASAN

SHEET NAME:
CROSS SECTION - 2 LANE

LOCATION:
GOSHEN, IN

SHEET SIZE:
ANSI FULL BLEED B (11.00 X 17.00 INCHES)

SCALE:
N/A

SHEET:
C1



FLOWPOT
HANHOLE
UTILITY POLE

EDGE OF PAVEMENT
RIGHT OF WAY
LIMITED ACCESS ROW
UG. CONDUIT & FIBER
OH. STAND & FIBER
EASEMENT



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PROJECT NAME:
PRT - MUN - GSHNIN06.SA20_R4

METADATA NUMBER:

CREATED DATE:
10/14/2025

CREATED BY:
B. BASAN

SHEET NAME:
GRID SHEET

LOCATION:
GOSHEN, IN

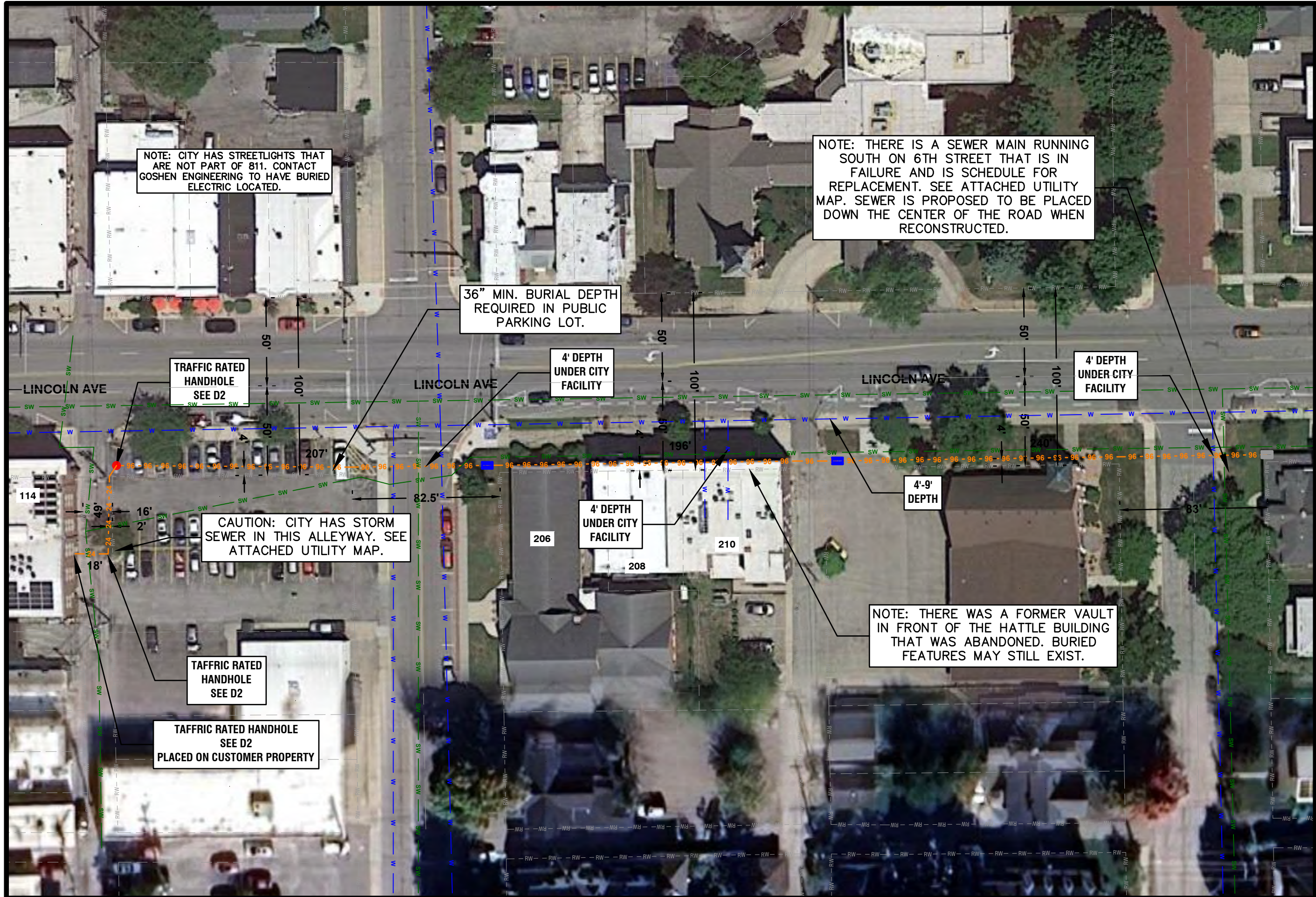
SHEET SIZE:
ANSI FULL BLEED B (11.00 X 17.00 INCHES)

SCALE:
N/A

DRYTH:
G1

CONSTRUCTION NOTES:

1. EXISTING UTILITY DEPTHS, LOCATIONS, AND SIZES ARE ESTIMATED. BORING CREWS ARE RESPONSIBLE FOR VERIFYING EXISTING UTILITIES BEFORE ANY CONSTRUCTION WORK IS DONE.
2. ALL CONDUIT IS (1) 1.25" HDPE AT A MIN. DEPTH SPECIFIED BY PERMITTING AUTHORITY.
2.1. MIN 48" DEPTH WITHIN ALL RIGHT OF WAYS.



EDGE OF PAVEMENT
RIGHT OF WAY
LIMITED ACCESS ROW
UG. CONDUIT & FIBER
OH. STAND & FIBER
EASEMENT

FLOWPOT
HANHOLE
UTILITY POLE



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PROJECT NAME:
PRT - MUN - GSHNIN06.SA20_R4

METADATA NUMBER:

CREATED DATE:
10/14/2025

CREATED BY:
B. BASAN

SHEET NAME:
PLANSHEET

LOCATION:
GOSHEN, IN

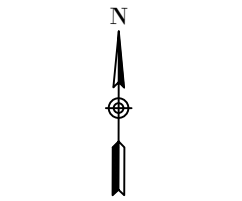
SHEET SIZE:
ANSI FULL BLEED B (11.00 X 17.00 INCHES)

SCALE:
1" = 50'

SHEET:
P01



EDGE OF PAVEMENT	FLOWERPOT
RIGHT OF WAY	HANHOLE
LIMITED ACCESS ROW	UTILITY POLE
UG. CONDUIT & FIBER	
OH. STAND & FIBER	
EASEMENT	



ISSUED FOR APPROVAL	
PROJECT NAME: PRT - MUN - GSHNIN06.SA20_R4	
CREATED DATE: 10/14/2025	
CREATED BY: B. BASAN	
SHEET NAME: PLANSHEET	
LOCATION: GOSHEN, IN	
SHEET SIZE: ANSI FULL BLEED B (11.00 X 17.00 INCHES)	
SCALE: N/A	SHEET: TCP



6/25/2025

To: Goshen City Board of Works

RE: Sidewalk Closure July 6th – 24th.

Requested hearing date: Thursday, July 2nd @ 4pm.

Kauffman Construction is requesting to temporarily close the sidewalk in front of the Venturi Building at 119 E Lincoln Avenue from July 6th – 24th.

This closure is necessary to replace a water service line to the building.

We will provide appropriate signage, cones, and caution tape and ensure continued access for emergency services and any affected residents, tenants and customers of businesses, as needed. All required safety and compliance measures will be followed.

Thank you for your consideration.

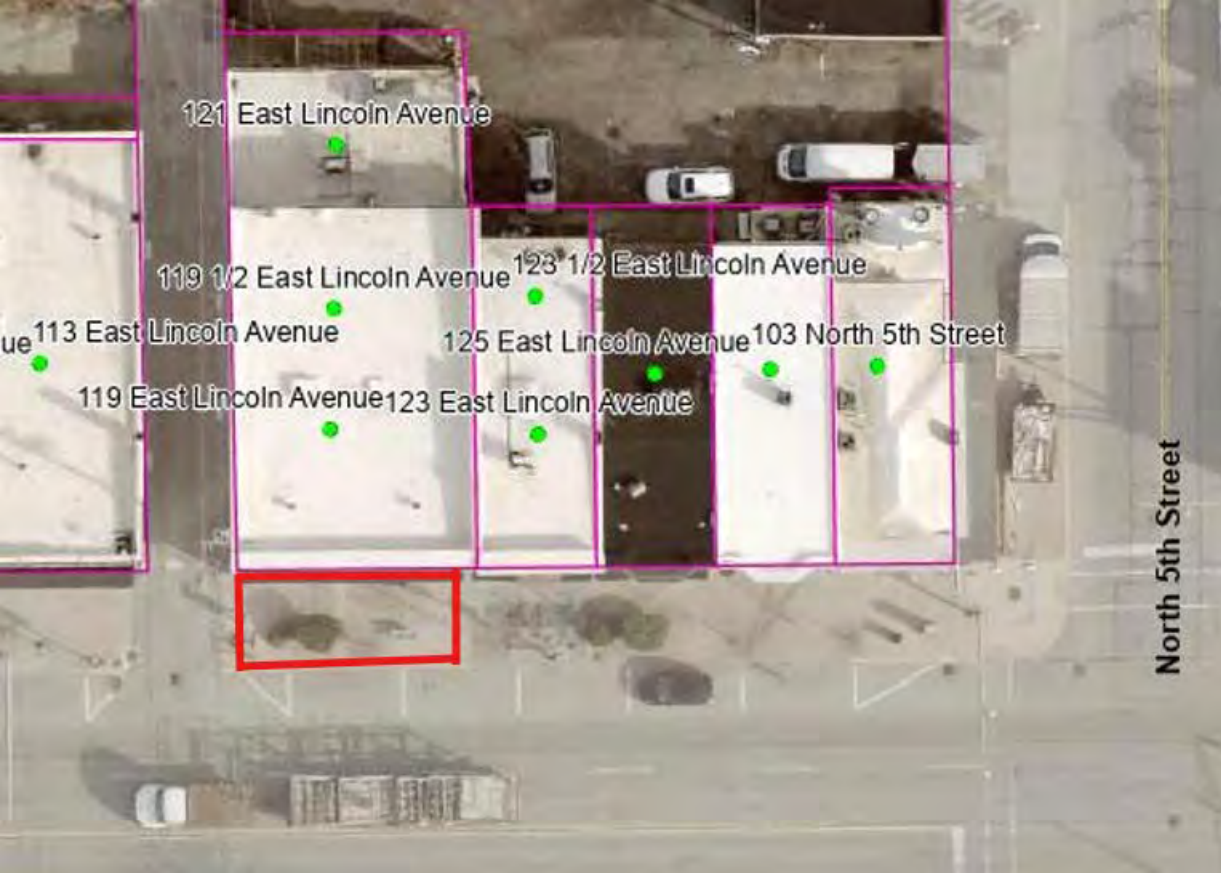
Nate Kauffman

Kauffman Construction LLC

5593 Fir Rd.

Bremen, IN 46506

(574) 354-7325



121 East Lincoln Avenue

119 1/2 East Lincoln Avenue

123 1/2 East Lincoln Avenue

ue 113 East Lincoln Avenue

119 East Lincoln Avenue

125 East Lincoln Avenue

103 North 5th Street

123 East Lincoln Avenue

North 5th Street



CITY OF GOSHEN LEGAL DEPARTMENT

City Annex
204 East Jefferson Street, Suite 2
Goshen, Indiana 46528-3405

Phone (574) 537-3820 • Fax (574) 533-8626 • TDD (574) 534-3185
www.goshenindiana.org

July 2, 2026

To: Board of Public Works and Safety
From: Shannon Marks
Subject: Amendment No. 2 to Agreement with D.A. Dodd, LLC

It is recommended that the Board approve and authorize the Mayor to execute Amendment No. 2 to the August 1, 2022 Agreement with D.A. Dodd, LLC for HVAC maintenance and equipment replacement at the Goshen Police and Court Building.

Under this amendment, D.A. Dodd will remove existing HVAC equipment and install new equipment. The total cost for this work will be \$24,723.68.

In addition, this amendment updates the maintenance service schedules under the original agreement to remove the decommissioned equipment and add the new installed equipment.

Suggested Motion:

Approve and authorize the Mayor to execute Amendment No. 2 to the August 1, 2022 Agreement with D.A. Dodd, LLC for HVAC maintenance and equipment replacement at the Goshen Police and Court Building.

AMENDMENT NO. 2

HVAC Maintenance and Equipment Replacement for Goshen Police and Court Building

THIS AMENDMENT NO. 2 ("Amendment") is entered into on _____, 2026, which is the date of the last signature set forth on the signature page (the "Effective Date"), by and between City of Goshen, Indiana, a municipal corporation and political subdivision of the State of Indiana acting through the Goshen Board of Public Works and Safety ("City"), and D.A. Dodd, LLC, also known as OJS Building Systems ("Contractor"), whose mailing address is 14 E. Michigan Street, Rolling Prairie, IN 46371.

RECITALS

- (A) City and OJS Building Systems, Inc. entered into an Agreement dated August 1, 2022 (the "Original Agreement") for scheduled maintenance services to HVAC equipment at the Goshen Police and Court building located at 111 E. Jefferson Street, Goshen.
- (B) D.A. Dodd, LLC is a successor in interest to OJS Building Services, Inc. and has assumed all rights, duties, and obligations under the Original Agreement.
- (C) It is necessary to remove existing HVAC equipment and install new equipment at the Goshen Police and Court Building, as described in Contractor's Quote #1800 dated May 15, 2026 (the "Contractor's Quote").
- (D) Any modification or amendment to the terms and conditions of the Original Agreement shall be made in writing and signed by both parties.

In consideration of the terms, conditions and mutual covenants to be kept and performed under the Original Agreement, and under the terms, conditions and mutual covenants of this Amendment, the parties agree as follows:

SECTION 1. Component Parts of this Amendment

- 1.01 This Amendment incorporates the Original Agreement and the Contractor's Quote, a copy of which is attached to this Amendment as Exhibit A.
- 1.02 In the event of any conflict, inconsistency, or ambiguity between this Amendment, the Original Agreement, and the Contractor's Quote, the terms and conditions of this Amendment and the terms and conditions set forth in the Original Agreement that are not affected by this Amendment shall control unless expressly stated otherwise in this Amendment.

SECTION 2. Scope of Work

- 2.01 Contractor shall provide all labor, materials, equipment, tools, supervision, services, and incidentals necessary to complete the following described work at the Goshen Police and Court Building (collectively the "Work"):
 - (A) Remove two (2) existing Fujitsu condensers, evaporator coils, and line sets.

- (B) Install one (1), four-ton Mitsubishi condenser and two (2), two-ton evaporators (collectively, the "New Unit"), including all related work to run new line sets, set new pad and stand, install new surge protection disconnect, pressure test system and pull vacuum, and perform equipment start-up and verify proper equipment operation.
- 2.02 Contractor shall perform the Work in a good and workmanlike manner, and in compliance with applicable laws, ordinances, codes, rules, and regulations.
- 2.03 Contractor shall secure all permits, inspections, and licenses required for the proper execution and completion of the Work. City's Building Department shall not charge Contractor a permit fee for the Work. Contractor may present a copy of this Amendment to Building Department to confirm the waiver of the permit fee.
- 2.04 Contractor shall perform the Work expeditiously with adequate work forces and shall complete the Work within forty-five (45) days of the Effective Date of this Amendment subject only to delays caused by force majeure events or delays directly attributable to City. Work shall not be deemed complete until inspected and accepted by City. Acceptance shall not waive latent defects or Contractor's warranty obligations.
- 2.05 All Work shall be performed Monday through Friday between 7 a.m. and 4 p.m., excluding legal holidays, unless prior arrangements are made with City. Contractor shall coordinate its activities with City personnel and perform the Work in a manner that minimizes disruption to Police Department operations.
- 2.06 All goods, materials, equipment, and systems furnished shall be new, and all workmanship shall be of the highest quality, free from faults and defects.
- 2.07 Contractor shall warrant to City for a period of one (1) year from the date of acceptance, that the Work will be free from defects in materials and workmanship. Any defect found in the Work during the warranty period shall be promptly corrected by Contractor at no cost to City. Contractor shall begin corrective work within forty-eight (48) hours after receiving notice from City.
- 2.08 Contractor shall assign and transfer to City all manufacturer warranties applicable to the New Unit furnished and installed under this Amendment. Such manufacturer warranties shall be in addition to, and not in lieu of, Contractor's warranty obligations.
- 2.09 Should it become necessary, Contractor agrees to assist City with all necessary steps to file and collect on any manufacturer's warranty for the New Unit furnished and installed under this Amendment.
- 2.10 Contractor shall remove and properly dispose from the premises all removed HVAC equipment and all waste material and debris which generated as a result of the Work.

SECTION 3. Compensation

- 3.01 City shall pay Contractor the lump sum of Twenty-four Thousand Seven Hundred Twenty-three and 68/100 Dollars (\$24,723.68) for full performance of the Work under this Amendment. No additional compensation shall be due unless approved in advance by a written amendment executed by the parties.

- 3.02 Contractor shall submit an invoice to City upon completion of all Work. Payment will be made within forty-five (45) days following City's receipt of an invoice for all Work satisfactorily completed. Payment is deemed to be made on the date of mailing the check.

SECTION 4. Amendment of Schedules

- 4.01 Schedule A-Police and Court Building and Schedule C of Exhibit A to the Original Agreement for scheduled maintenance services to HVAC equipment shall be amended to delete the decommissioned HVAC equipment, and to add the New Unit installed pursuant to this Amendment.
- 4.02 All scheduled maintenance services required under the Original Agreement shall hereafter apply to the New Unit.

SECTION 5. Original Agreement

In all respects, all other provisions of the Original Agreement not affected by this Amendment shall remain in full force and effect.

SECTION 6. Authority to Execute; Counterparts and Electronic Signatures.

- 6.01 The undersigned affirm that all steps have been taken to authorize execution of this Amendment, and upon the undersigned's execution, bind their respective organizations to the terms of the Amendment.
- 6.02 This Amendment may be executed in two or more counterparts, each of which shall be taken to be one and the same document, with the same effect as if the parties hereto had signed the same signature page. An electronic copy of any party's signature shall be deemed as legally binding as the original signatures.

IN WITNESS WHEREOF, the parties have executed this Amendment on the dates as set forth below.

City of Goshen, Indiana
Goshen Board of Public Works and Safety

Gina M. Leichty, Mayor

Date Signed: _____

D.A. Dodd, LLC



Printed: Jake Schumaker

Title: Estimator

Date Signed: 6/29/2026

Exhibit A



Mechanical | Plumbing | Sheet Metal

14 E. Michigan Street, Rolling Prairie IN 46371
3416 Rascal Drive, Lafayette IN 47909 2516 N. Home Street, Mishawaka IN 46545
1825 E. 12th Street Mishawaka, IN 46544

May 15, 2026
Quote # 1800

Contact

JEFF HALSEY
574-533-8621
POLICE & CITY COURT BUILDING
111 E JEFFERSON ST
GOSHEN, IN 46528

Created By

Jake Schumaker
jakeschumaker@dadodd.com

JS26-164 Mini Split Upgrade.

Remove 2 existing Fujitsu condensers and evaporator coils and line sets. Install 1 4ton Mitsubishi condenser and two 2ton evaps. Run new line sets. Set new pad and stand. Install new surge protection disconnect. Pressure test system and pull vacuum. Preform equipment start-up and verify proper equipment operation.

Default Section

\$24,723.68

Sub Total	\$24,723.68
Tax	\$0.00
Quote Total	\$24,723.68

Quote Expires Jun 14, 2026

Terms & Conditions:

- Standard payment terms are net thirty (30) days from date of invoice unless other payment terms have been established.
- Accounts over thirty (30) days are subject to 1.5% monthly finance charge (18% APR).
- Accounts over sixty (60) days are subject to mechanics lien.
- DA Dodd, LLC agrees to provide labor and materials in the most timely manner allowable and is not responsible for acts of nature, supplier delays or acts of God which are beyond the control of DA Dodd, LLC.
- All work to be performed during normal business hours M-F 7am to 4pm unless otherwise noted or agreed upon.
- DA Dodd retains the right to partial invoice for materials and labor incurred if delays are at designation of customer. Partial invoices are subject to payment terms noted.
- Any material or equipment pricing increases, tariff charges or increases or any other increase in material or equipment costs applied from vendors or supplies after quote has been approved will be added to the final invoice at the amount of the additional cost incurred by DA Dodd, LLC plus 10%
- Prepayment in full or partial may be required due to credit status, our vendor requirements or quoted dollar amounts exceeding \$5,000.00.



**Engineering Department
CITY OF GOSHEN**

204 East Jefferson Street, Suite 1 • Goshen, IN 46528-3405

Phone (574) 534-2201 • Fax (574) 533-8626 • TDD (574) 534-3185
engineering@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Board of Works and Safety and Stormwater Board

FROM: Brad Minnick, P.E., City Civil Engineer

RE: **THE ELEPHANT BAR – 227 S. MAIN STREET
OUTDOOR SEATING REQUEST (JN: STREETS – R/W – OUTDOOR SEATING)**

DATE: July 2, 2026

The Elephant Bar at 227 S Main Street has provided a sufficient Temporary Outdoor Seating in the Public Right-of-way application for 2026. The Elephant Bar's outdoor seating 2026 setup is the same as previous years, and the City is unaware of any complaints regarding the setup.

Goshen Engineering recommends approval of The Elephant Bar's Outdoor Seating in the Public Right-of-way application through October 30, 2026.

Requested Motion: Move to permit The Elephant Bar to install outdoor seating as detailed and in accordance with the requirements contained in the Temporary Outdoor Seating in Public Right-of-way application through October 30, 2026.

Application for Temporary Outdoor Seating in Public Right-of-Way

City of Goshen, Indiana

Name of Business: <u>The Elephant Bar</u>	Business Phone Number: <u>574-971-5641</u>
Applicant Name: <u>Jason Oswald</u>	Applicant Phone Number: <u>574-238-1515</u> (required for after-hours contact)
Address: <u>227 S Main St.</u>	
Installation Date: (On or After April 1st)	Removal Date: (On or Before October 30th)

PERMIT APPLICANT

Signature

Date

LIABILITY INSURANCE REQUIREMENTS:

\$1M General Liability Insurance ☐ Yes ☐ No

APPLICATION FEE:

The fee for each Outdoor Seating Right-of-Way application shall be \$20.00. Please make check payable to: "CITY OF GOSHEN"

Date Paid 10-2-26 ☐ Cash ☒ Check # 4106

City of Goshen "Approval of Permit"

City Engineer	Date	Gina Leichty, Mayor	Date
Michael Landis, Board Member	Date	Mary Nichols, Board Member	Date
Barb Swartley, Board Member	Date	Orv Myers, Board Member	Date

Application Checklist

- ☐ Complete the application form
- ☐ Attach a scaled drawing showing the design of the installation with dimensions
- ☐ Include signed letters of support from adjacent property owners, if applicable
- ☐ Provide pictures or drawings that illustrate the materials to be used in the installation
- ☐ Provide a brief description of operations including if alcohol sales will occur and hours of operation
- ☐ Supply certificate of liability insurance naming the City as an additional insured
- ☐ If vehicular traffic will be impacted by construction, include an installation and removal plan showing traffic maintenance accommodations
- ☐ Create and provide a maintenance checklist

Application Requirements

Establishments in the Downtown Business District serving food and/or beverages as the primary offering, or banquet facilities and rentable space permitted to allow catering services at the facility may request approval from the City of Goshen to place additional temporary seating outside of the facility in the portion of the public right-of-way directly adjacent to the property. For the purposes of this document, the Downtown Business District is defined as the area being along or between 2nd Street and 5th Street while also being along or between Pike Street and Madison Street. The portion of the public right-of-way directly adjacent to the neighboring properties may also be utilized upon written consent of the that property owner as long as all utilized portions of the right-of-way are contiguous. All approved installations and placement of private effects within the public right-of-way must be temporary and will only be allowed from April 1st to October 30th, at which time, the outdoor seating within the right-of-way privilege expires and the right-of-way must be returned to its original condition. Applications must be submitted on a yearly basis and all requests to the City of Goshen will require the following criteria be met prior to approval:

- All seating must allow access to public utilities, waste collection receptacles, hydrants, alleys, manhole covers, ADA parking spaces, and driveways; and must adhere to all standard codes, rules and guidelines for such establishments, including those set forth by the Indiana Alcohol and Tobacco Commission, if applicable.
- At a minimum, a 5-foot walkway must be maintained free of all obstructions on either:
 1. A portion of the sidewalk with a cross slope of 2.0% or less, or
 2. The most level 5-foot wide section of walkway as determined by the Engineering Department.
- If table service is to be offered, separation must be provided between seating and walkway through placement of a vertical barrier with a minimum height of 36 inches. The barrier must be free-floating, not damage the sidewalk surface, and not cause a trip hazard within the defined walkway.

← N

S. Main St.

20'

Temporary Seasonal
Sidewalk seating

5'

227

227 1/2

5m

574-238-1515

Mason Dasher



ANT
R
INDIANA
Y DAY AT 5P
ND OVER
EQUIRED

Modelo

WINE & SPIRITS
NIGHT

ANT BAR

GO DISTRICT

BYOF.
BRING YOUR
OWN FOOD

WE
MAIL
CARRIERS

NIGHT
HEAVY ON THE 90'S
AND 2000'S JAMS
FRIDAY JUNE 12
ELEPHANT BAR | 09.00 PM
NO COVER
CHARGE





STOP

digital hill

www.digitalhill.com
1-888-537-0703

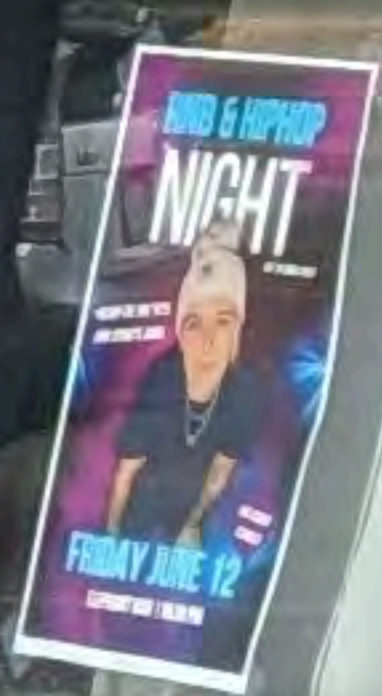
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201
THRIFT



THE
ELEPHANT
BAR

DOOR • INDIANA
OPEN EVERY DAY AT 5P.
21 AND OVER
ID REQUIRED



- The sidewalk seating at the Elephant Bar, 227 S Main St, contains 4 chairs inside a semi permanent fence as per Excise police specifications.
- When initially installed in 2021 the Bar consulted with The City of Goshen Engineering Department for follow all city requirements
- Daily activities might include consumption of alcoholic beverages.
- Our hours of operation are Sunday-Saturday 5pm to midnight
- Maintenance of the seating area includes
 - Daily inspection of seats to ensure cleanliness and safety
 - Storage inside the building when closed
 - Removal of seating and fence on Oct 30



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/7/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Synergy-Higg 13800 Jackson Rd. Mishawaka IN 46544	CONTACT NAME: Elizabeth Slabaugh PHONE (A/C, No, Ext): 574-258-5555 E-MAIL ADDRESS: clservice@synergyinsurancegroup.com FAX (A/C, No):
INSURED 227 LLC dba: The Elephant Bar Goshen 227 S Main St Goshen IN 46526-3722	INSURER(S) AFFORDING COVERAGE INSURER A : Illinois Casualty Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F : NAIC # 15571

COVERAGES**CERTIFICATE NUMBER:** 1888895003**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y		BP51366	10/3/2025	10/3/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability	Y		LL117910	10/3/2025	10/3/2026	Occurrence Aggregate 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured:
City of Goshen
202 South 5th St
Suite 2
Goshen, IN 46528

CERTIFICATE HOLDER**CANCELLATION**

City of Goshen
202 South 5th St
Suite 2
Goshen IN 46528

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**Engineering Department
CITY OF GOSHEN**

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engineering@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Board of Public Works and Safety

FROM: Goshen Engineering Department

RE: **CHANGE ORDER NO. 2 FOR THE DOWNTOWN VAULT ASSESSMENT & CLOSURE PROJECT
(JN: 2012-0043)**

DATE: July 2, 2026

Attached please find Change Order No. 2 for the Downtown Vault Assessment & Closure Project.

The City has participated in four downtown vault closures during 2026. As this work has progressed, unforeseen conditions within the former right-of-way have been encountered and are expected to continue, requiring additional effort and expense by the contractor. Because the nature and extent of these conditions cannot be fully identified in advance, the associated work cannot be accurately itemized. Therefore, Change Order No. 2 includes an "Undistributed" Special Services item in the amount of \$20,000.00 to address these unanticipated conditions as they arise.

Additionally, the project has encountered tree roots requiring removal within the work area. While this work can be directly tracked and accounted for, it was not anticipated in the original bid. Accordingly, an "Undistributed" Tree Root Removal item is being added to the contract in the amount of \$2,000.00. This work will be compensated at the contractor's established hourly labor rate and used only as necessary.

The current contract amount, accounting for prior change orders, is \$192,100.00. Change Order No. 2 increases the total contract by \$22,000.00, for a revised contract amount of \$214,100.00, which represents a 12.33% increase over the original contract amount.

Requested Motion: Move to approve Change Order No. 2 for the Downtown Vault Assessment & Closure Project for (Undistributed) Tree Root Removal and (Undistributed) Special Services in the amount of \$22,000.00.

CHANGE ORDER FORM

Sheet 1 of 3

Change Order No. 2

Date: 7/1/26

***CITY OF GOSHEN, INDIANA
OFFICE OF THE CITY ENGINEER
204 E. Jefferson Street, Suite 1
Goshen, IN 46528***

OWNER: City of Goshen

PROJECT NAME: Downtown Vault Closure

PROJECT NUMBER: 2012-0043

CONTRACTOR: Yaw Construction

I. DESCRIPTION OF WORK INVOLVED (Use additional sheets if needed)

In the execution of the downtown vault work, unforeseen work items have been and will be encountered within the old right-of-way that require additional effort and expenditure by the contractor. Additional work approved through an "Undistributed" Special Services line will be monitored by Goshen Engineering staff through onsite observation and documentation and third-party invoice documentation plus a 15-percent contractor markup. For tree roots encountered, there it is considered a measurable item and an "Undistributed" amount for tree root removal is be added to the contract at the contractor's hourly labor rate of \$100.00.

<u>Item</u>	<u>Description</u>	<u>Qty.</u>	<u>Units</u>	<u>Unit Cost</u>	<u>Cost</u>
CO2.1	Tree Root Removal (Undistributed)	20	HR	@ \$ 100.00	 \$2,000.00
CO2.2	Special Services (Undistributed)			@ \$ 20,000.00	 \$20,000.00

Subtotal= \$22,000.00

CHANGE ORDER FORM

Sheet 2 of 3

Change Order No. 2

II. ADJUSTMENTS IN AMOUNT OF CONTRACT

1. Amount of original contract	\$190,600.00
2. Net (Addition/ Reduction) due to all Previous Contract Supplements Numbers 1 to <u>2</u>	\$1,500.00
3. Amount of Contract, not including this supplement	\$192,100.00
4. Addition/ Reduction to Contract due to this supplement	\$22,000.00
5. Amount of Contract, including this supplemental	\$214,100.00
6. Total (Addition/ Reduction) due to all Change Orders (Line 2 + Line 4)	\$23,500.00
7. Total percent of change in the original contract price Includes Change Order No. 1 to <u>2</u> (Line 6 divided by Line 1)	12.33%

III. CONTRACT SUPPLEMENT CONDITIONS

1. The contract completion date established in the original contract or as modified by previous Contract Supplement(s) is hereby **extended**/~~reduced~~ by 0 calendar days

2. Any additional work to be performed under this Contract supplement will be carried out in compliance with the specifications included in the preceding Description of Work Involved, with the supplemental contract drawing designed as N/A, and under the provisions of the original contract including compliance with applicable equipment specifications, general specifications and project specifications for the same type of work.

3. This Contract Supplement, unless otherwise provided herein, does not relieve the contractor from strict compliance with the guarantee provisions of the original contract, particularly those pertaining to performance and operation of equipment.

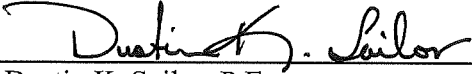
4. The contractor expressly agrees that he will place under coverage of his Performance and Payment Bonds and contractor's insurance, all work covered by this Contract Supplement. The contractor will furnished to the owner evidence of increased coverage of this Performance and Payments bonds for the accrued value of all contract supplements, which exceed the original contract price by twenty (20) percent.

CHANGE ORDER FORM

Sheet 3 of 3

Change Order No. 2

RECOMMENDED FOR ACCEPTANCE



Dustin K. Sailor, P.E.

Director of Public Works & Utilities

ACCEPTED: REDEVELOPMENT
CITY OF GOSHEN, INDIANA

BY: _____
Becky Hutsell, Redevelopment Director

ACCEPTED: BOARD OF PUBLIC WORKS AND SAFETY
CITY OF GOSHEN, INDIANA

Mayor

Member

Member

Member

Member

ACCEPTED: CONTRACTOR

Yaw Construction, Inc.

BY: _____
Contractor's Authorized Signatory



**Engineering Department
CITY OF GOSHEN**

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engineering@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Goshen Board of Public Works and Safety

FROM: Goshen Engineering

RE: **SAFETY ENHANCEMENTS TO SR 15 CROSSWALK TO GOSHEN
LIBRARY JN: 2026-0007**

DATE: July 2, 2026

The Engineering Department received a request from Ashley McIntyre, on March 17th, 2026, to add yellow flashing lights near the pedestrian crossing at SR 15/Main Street for Goshen library patrons. If approved by the Board of Public Works and Safety, a permit would be filed with the Indiana Department of Transportation requesting permission for Goshen to upgrade the existing sign to a Rectangular Rapid Flashing Beacon (RRFB) and the crosswalk markings as detailed below. INDOT does not have any current local projects to add this work to. INDOT is exploring a statewide RRFB installation package in 2029. Estimated cost for this 2027 work is \$15,500 for Contractor installation, through a Request for Quote. This recommended action was provided by the Traffic Commission at their May 21st, 2026 meeting, including the exploration of alternative funding sources including Michiana Area Council of Governments (MACOG) and INDOT.

Requested motion: Move to approve the installation of two Rectangular Rapid Flashing Beacons and pavement markings through INDOT's Permit process on SR 15 at the Goshen Library crosswalk.

**APPROVED:
BOARD OF PUBLIC WORKS & SAFETY
CITY OF GOSHEN, INDIANA**

Gina Leichty, Mayor

Barb Swartley, Member

Mary Nichols, Member

Orv Myers, Member

Michael Landis, Member

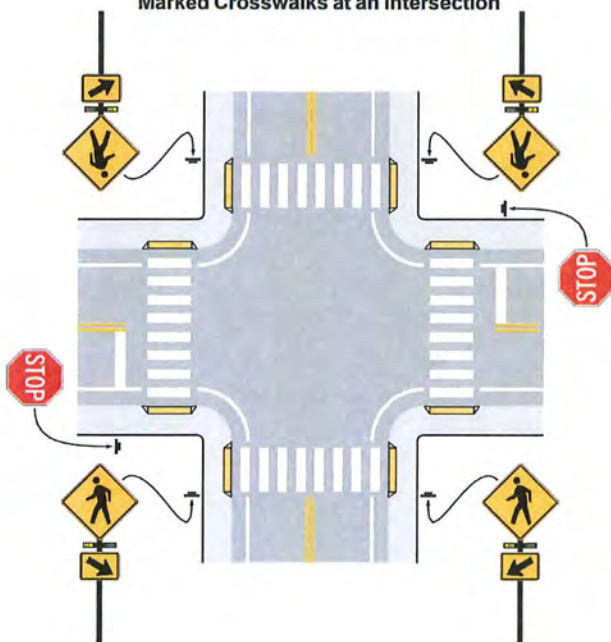


SR 15 looking north, northwest corner of the library visible to the right of the bus stop shelter.



Aerial view of library and surrounding streets.

Figure 4L-1. Example of RRFBs at Uncontrolled, Marked Crosswalks at an Intersection



Notes:

1. When activated, the RRFBs on both approaches shall simultaneously commence operation of their rapid flashing indications and shall cease operation simultaneously.
2. If placed overhead, follow the requirements of Paragraph 8 of Section 4L.02, except that the signs may be placed approximately over the center of the intersection.



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engineering@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Goshen Board of Public Works and Safety

FROM: Goshen Engineering

RE: **INSTALLATION OF ENGINE BRAKING PROHIBITED SIGNS**
JN: 2026-0007

DATE: July 2, 2026

The Engineering Department received a request from Paul Stauffer April 1st, 2026, to add Engine Braking Prohibited signs along SR 15/Main Street between Mill Street and Johnston Street. Additionally, on April 13th, 2026, Councilwoman Linda Gerber requested the same sign type be installed approaching the intersection of South Main Street and Kercher Road. If approved, the Goshen Street Department would install the signs within city limits on Kercher Road. For the SR 15/Main Street installations, a permit would be filed with INDOT requesting permission for Goshen to install the same signs along SR 15/Main Street, field located as shown below. For reference, see select excerpts of Goshen City Code below –

3.3.1.2	Noise level standards for motor vehicles and sound amplification systems on public property.
Sec. 2	(a) Sound Levels by Sound Amplification System. No person shall play, use, operate or permit to be played, used or operated any sound amplification system if it is located in or on any of the following: (1) Any public property, including, but not limited to, any street, alley, highway, sidewalk, park or other public property; or (2) Any motor vehicle on a public street, alley, highway, park or other public property; If the sound generated is plainly audible to any other person measured at a distance at least one hundred (100) feet from the sound amplification system. (b) Sound Levels by Motor Vehicles. (1) No person shall operate any motor vehicle on a public street, alley, highway, park or other public property in which the engine, muffler, exhaust and/or other noise control equipment have been altered, removed or maintained in such diarepair as to generate a sound plainly
December 6, 2016	3-11
Title 3. Health and Public Safety	
GOSHEN CITY CODE	
audible to any other person measured at a distance at least one hundred (100) feet from the motor vehicle. (2) No person operating a motor vehicle containing a jake brake shall apply the jake brake within the City limits. (c) Measurement Procedures. Measurement of the audible sound shall be by the auditory senses and based upon direct line of sight. (Ord. 3899, 7-22-1999)	

3.3.1.5 Enforcement and penalties.

Sec. 5 (a) A citation may be issued for a violation under this Code article, subjecting the violator to a fine up to Five Hundred Dollars (\$500.00). Each day that a violation occurs is a separate offense.

(b) The citation shall be filed with the City of Goshen Ordinance Violations Bureau or with any court of competent jurisdiction in Elkhart County, Indiana.

(c) For the purposes of this Code article, the violator shall be the person or persons who created, caused to be created, permitted to be created or otherwise generated any source of sound in a manner that creates a sound level exceeding the limits for the receiving land use category as established by this Code article; the person or persons in possession of a sound amplification system played, used or operated in violation of this Code article; or the person in control of a motor vehicle operating in violation of this Code article.

(Ord. 3899, 7-22-1999)

Requested motion: Move to approve the installation of six “City Ordinance Engine Braking Prohibited” signs as shown in the attached exhibits, along SR 15/Main Street through INDOT’s Permit process, and along Kercher Road within City Limits.

**APPROVED:
BOARD OF PUBLIC WORKS & SAFETY
CITY OF GOSHEN, INDIANA**

Gina Leichty, Mayor

Barb Swartley, Member

Mary Nichols, Member

Orv Myers, Member

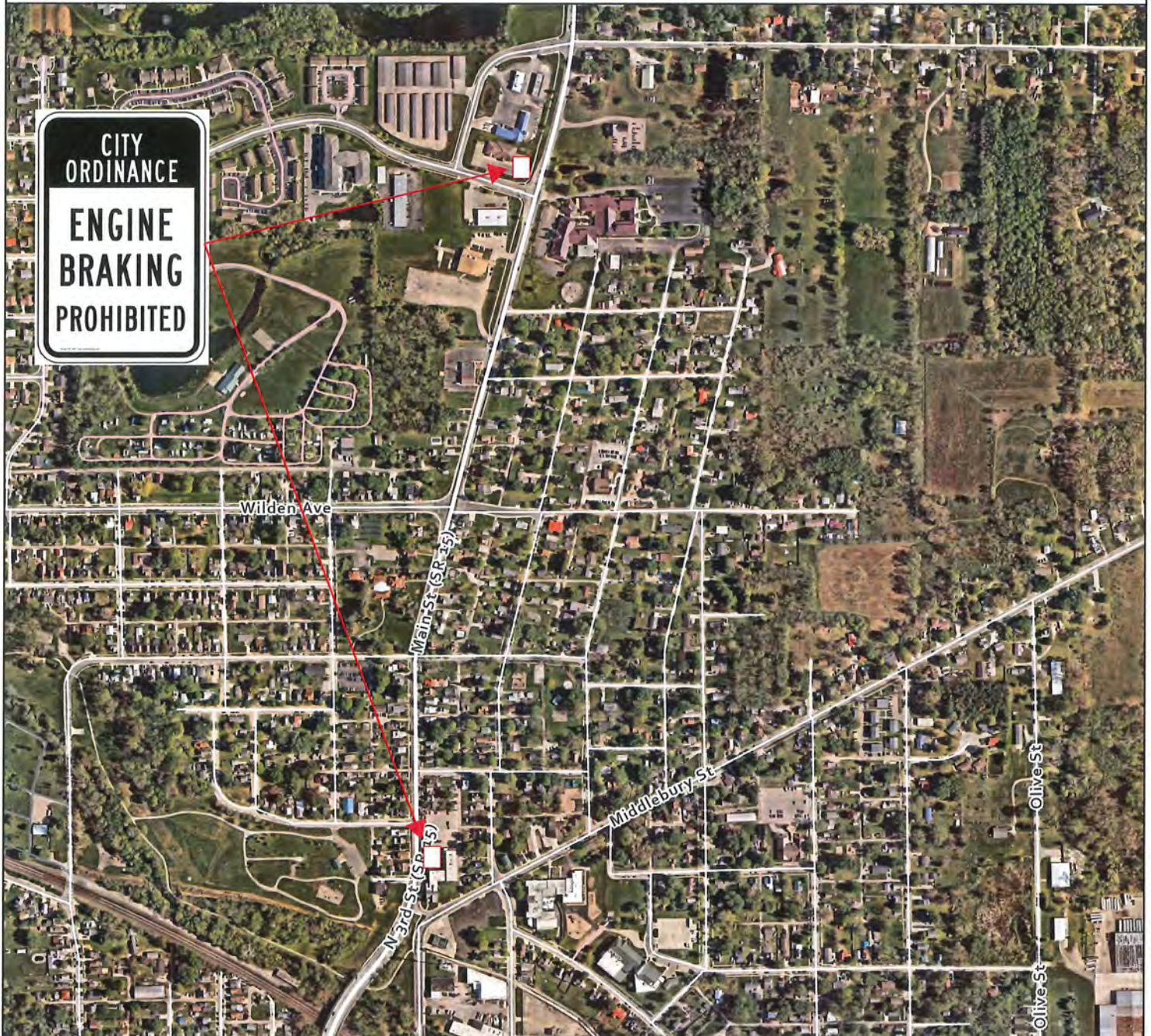
Michael Landis, Member



SR 15 / Main Street



Printed 6/9/2026 by Engineering



Proposed Engine Braking Prohibited Sign Locations

The City of Goshen's Digital Data is the property of the City of Goshen and Elkhart County, Indiana. All graphic data supplied by the city and county has been derived from public records that are constantly undergoing change and is not warranted for content or accuracy. The city and county do not guarantee the positional or thematic accuracy of the data. The cartographic digital files are not a legal representation of any of the features depicted, and the city and county disclaim any assumption of the legal status they represent. Any implied warranties, including warranties of merchantability or fitness for a particular purpose, shall be expressly excluded. The data represents an actual reproduction of data contained in the city's or county's computer files. This data may be incomplete or inaccurate, and is subject to modifications and changes. City of Goshen and Elkhart County cannot be held liable for errors or omissions in the data. The recipient's use and reliance upon such data is at the recipient's risk. By using this data, the recipient agrees to protect, hold harmless and indemnify the City of Goshen and Elkhart County and its employees and officers. This indemnity covers reasonable attorney fees and all court costs associated with the defense of the city and county arising out of this disclaimer.

The City of Goshen

Department of Public Works & Safety
Office of Engineering

204 East Jefferson Street, Goshen, Indiana 46528
Phone: 574-534-2201 engineering@goshencity.com



SR 15 / Kercher Road



Printed 6/9/2026 by Engineering



Proposed Engine Braking Prohibited Sign Locations

The City of Goshen's Digital Data is the property of the City of Goshen and Elkhart County, Indiana. All graphic data supplied by the city and county has been derived from public records that are constantly undergoing change and is not warranted for content or accuracy. The city and county do not guarantee the positional or thematic accuracy of the data. The cartographic digital files are not a legal representation of any of the features depicted, and the city and county disclaim any assumption of the legal status they represent. Any implied warranties, including warranties of merchantability or fitness for a particular purpose, shall be expressly excluded. The data represents an actual reproduction of data contained in the city's or county's computer files. This data may be incomplete or inaccurate, and is subject to modifications and changes. City of Goshen and Elkhart County cannot be held liable for errors or omissions in the data. The recipient's use and reliance upon such data is at the recipient's risk. By using this data, the recipient agrees to protect, hold harmless and indemnify the City of Goshen and Elkhart County and its employees and officers. This indemnity covers reasonable attorney fees and all court costs associated with the defense of the city and county arising out of this disclaimer.

The City of Goshen

Department of Public Works & Safety
Office of Engineering

204 East Jefferson Street, Goshen, Indiana 46528
Phone: 574-534-2201 engineering@goshencity.com



**Engineering Department
CITY OF GOSHEN**

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engineering@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Goshen Board of Public Works and Safety

FROM: Goshen Engineering

RE: **30 MINUTE PARKING STALLS IN DOWNTOWN GOSHEN
JN: 2026-0007**

DATE: July 2, 2026

The Engineering Department received a request from Justin Bell, EID President, on April 13th, 2026, to add "30 Minute Parking 8 am – 5 pm" signage per Indiana Manual of Uniform Traffic Control Devices, R7-200, to six (6) regular parking stalls downtown, per the attached Exhibit. Several downtown businesses have signed the attached petition in support of the proposed short-term parking sign installations. If approved, the installation would be completed by the Goshen Streets Department.

Requested motion: Move to approve the installation of 6 (six) short-term parking signs at various locations designated in the attached exhibit, along Main Street, between Jefferson Street and Pike Street.

**APPROVED:
BOARD OF PUBLIC WORKS & SAFETY
CITY OF GOSHEN, INDIANA**

Gina Leichty, Mayor

Barb Swartley, Member

Mary Nichols, Member

Orv Myers, Member

Michael Landis, Member

Minnick, Brad

From: Justin Bell <justin@thenutshoppechocolates.com>
Sent: Monday, April 13, 2026 1:09 PM
To: Sailor, Dustin
Cc: Mim Shirk; Minnick, Brad; Hetler, Tara
Subject: Re: Goshen Engineering - March '26 Traffic Commission - 15 min Downtown Parking Spaces
Attachments: Signatures 2.jpg; Signatures.jpg; 2026.03.16_Main St Maps from Madison St to Pike St-3.png; 2026.032.png; 2026.03.png

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Dustin,

Attached are signatures for the petition of businesses that are in favor of this idea. Also attached are recommendation for locations for the signs.

A few notes:

- I only focused on Main Street. If this is well received, I can inquire about the cross streets at a future date.
- The placement for these spots - the logic was to put it end of block or at the half-block crosswalk to make it easy for customers to find it.
- I attempted but could not get in touch with the following business owners before the deadline:
 - Biebs & Ash
 - Fables
 - John Hall
 - JoJo's Pretzels
- On the 100 North Main Block, east side of the street - Cortado, Snider's Jewelry, and Gutierrez Bakery are very much in favor of this idea and really want it on their side of the street. All three of them think the crosswalk would be the best placement. However, Sorg's Jewellery said no to the idea for anywhere on the block.
- On the 100 North Main Block west side - Woldruff's is in favor, but thinks 30 minutes would be a better option for the parking spot on his side of the street.

Justin Bell
EID president
219-309-3642

On Mon, Mar 16, 2026 at 10:14 AM Sailor, Dustin <dustinsailor@goshencity.com> wrote:

Justin:

March's Traffic Commission is being cancelled due to a lack of sufficient agenda items. We had EID's potential request for a scatter of 15 min. parking spaces along Main St., but that by itself is not sufficient to call the Traffic Commission members together. We'll look to get this item before the Traffic Commission in April. In the meantime, can you please mark up the attached maps with the locations where you would want 15-minute parking spaces? Additionally, I recommend developing support for this concept from as many downtown businesses as possible (e.g., a petition).

See the attached map for your mark-ups.

Regards,

Dustin K. Sailor, P.E. (IN & MI)

Director of Public Works & Utilities

City of Goshen

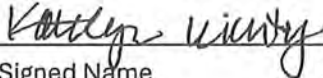
204 E. Jefferson Street, Goshen, IN 46528

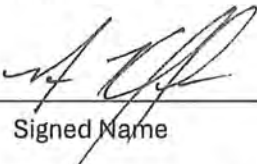
Ph: 574.534.2201 * Cell: 574.202.0062

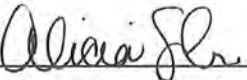


Petition For Time Limit Parking Spots in the Downtown District

The goal is to help alleviate parking congestion in the downtown district by designating specific parking spots (see map) in the downtown district to have a time limit for parking. The undersigned agree to having designated parking with time limits.

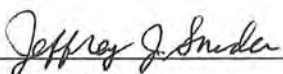
Katayn Leichy		Krugger Lawton	
Printed Name	Signed Name	Business Name	Business Address

Nick Kieffer		Goshen Chamber	282 S. Main St
Printed Name	Signed Name	Business Name	Business Address

Alicia Solano		One Village	2060 S. River ^{Main} St.
Printed Name	Signed Name	Business Name	Business Address

Tim Hethcote		Woldruff's Footwear	129 S Main
Printed Name	Signed Name	Business Name	Business Address

Tim Hethcote		Woldruff's Apparel	135 S. Main
Printed Name	Signed Name	Business Name	Business Address

Jeff Snider		Snider's	128 S Main
Printed Name	Signed Name	Business Name	Business Address

Kent Grason-Mink		FAND	208 S. Main
Printed Name	Signed Name	Business Name	Business Address

Victoria Brennenman		Cartado	132 S. Main St.
Printed Name	Signed Name	Business Name	Business Address

Daniel I. Bell

Printed Name

Daniel I. Bell

Signed Name

The Nut Shoppe

Business Name

204 S. Main St.

Business Address

Kate Steury

Printed Name

Kate Steury

Signed Name

Stirkeys popcorn

Business Name

106 N. Main St.

Business Address

Edgar Gutierrez

Printed Name

Edgar Gutierrez

Signed Name

Gutierrez Bakery

Business Name

122 S. Main St.

Business Address

Printed Name

Signed Name

Business Name

Business Address

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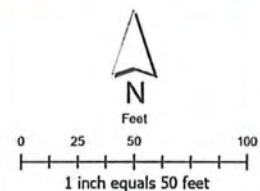
Sign can be added to northern most regular parking spot, nearest L&M's.

Sign can be added at western most spot on north side of Jefferson St.

The City of Goshen's Digital Data is the property of the City of Goshen and Elkhart County, Indiana. All graphic data supplied by the city and county has been derived from public records that are constantly undergoing change and is not warranted for content or accuracy. The city and county do not guarantee the positional or thematic accuracy of the data. The cartographic digital files are not a legal representation of any of the features depicted, and the city and county disclaim any assumption of the legal status they represent. Any implied warranties, including warranties of merchantability or fitness for a particular purpose, shall be expressly excluded. The data represents an actual reproduction of data contained in the city's or county's computer files. This data may be incomplete or inaccurate, and is subject to modifications and changes. City of Goshen and Elkhart County cannot be held liable for errors or omissions in the data. The recipient's use and reliance upon such data is at the recipient's risk. By using this data, the recipient agrees to protect, hold harmless and indemnify the City of Goshen and Elkhart County and its employees and officers. This indemnity covers reasonable attorney fees and all court costs associated with the defense of the city and county arising out of this disclaimer.

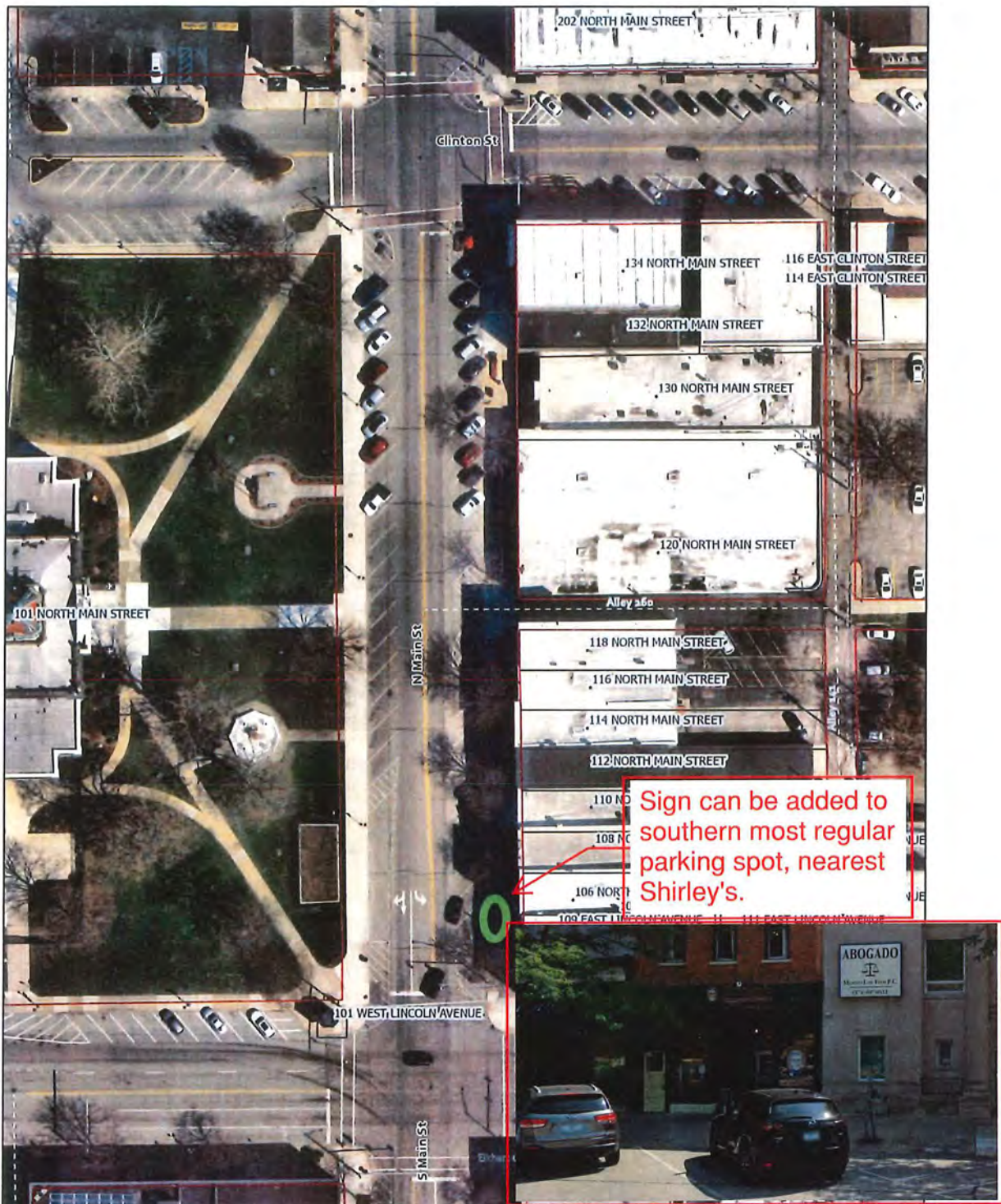
DOWNTOWN PARKING

MAIN ST - WASHINGTON ST TO JEFFERSON ST
3/16/26



The City of Goshen
Department of Public Works & Safety
Office of Engineering
204 East Jefferson Street, Goshen, Indiana 46528
Phone: 574-534-2201 Fax: 574-533-8626

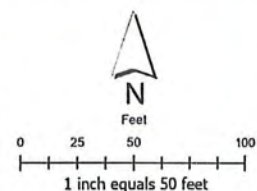




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DOWNTOWN PARKING

MAIN ST - CLINTON ST TO LINCOLN AVE
3/16/26



The City of Goshen
Department of Public Works & Safety
Office of Engineering
204 East Jefferson Street, Goshen, Indiana 46528
Phone 574-534-2201 Fax 574-533-8526





Downtown Short-term Parking



Printed 6/11/2026 by



Legend

- Address
- Parcels
- Road Segments**
 - City Limits
 - Public Road
- State Road/US Highway
- Alley
- World Imagery
- High Resolution 60cm Imagery
- High Resolution 30cm Imagery
- Citations
- 30cm Resolution Metadata

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The City of Goshen

Department of Public Works & Safety
Office of Engineering

204 East Jefferson Street, Goshen, Indiana 46528
Phone: 574-534-2201 engineering@goshencity.com



**Engineering Department
CITY OF GOSHEN**

204 East Jefferson Street, Suite I • Goshen, IN 46528-3405

Phone (574) 534-2201 • Fax (574) 533-8626 • TDD (574) 534-3185
engineering@goshencity.com • www.goshenindiana.org

MEMORANDUM

TO: Goshen Board of Public Works & Safety

FROM: Goshen Engineering

RE: **LOWERING THE WATER LEVEL IN THE MILLRACE CANAL
JN: 2026-0003**

DATE: July 2nd, 2026

As part of the bridge inspections for the 2026-0003 Goshen Biennial Bridge Inspection Program, the consultant has requested the water level in the Millrace Canal be lowered during the inspection process. The lowered water level is typical for the inspections and allows for a more detailed inspection of each bridge's substructure and supports. To accommodate the consultant's bridge inspections and to allow for adequate time to lower and later raise the water level, the Engineering Department is requesting the Board of Public Works and Safety approve the lowering of the water level in the Millrace Canal from July 6th – July 20th, 2026.

Requested Motion: Approve the lowering of the water level in the Millrace Canal from July 6th – July 20th, 2026.

**APPROVED:
BOARD OF PUBLIC WORKS & SAFETY
CITY OF GOSHEN, INDIANA**

Gina Leichty, Mayor

Barb Swartley, Member

Mary Nichols, Member

Orv Myers, Member

Michael Landis, Member



CITY OF GOSHEN LEGAL DEPARTMENT
Donald R. Shuler, Assistant City Attorney

City Annex
204 East Jefferson Street, Suite 2
Goshen, Indiana 46528-3405

donshuler@goshencity.com • goshen.in.gov
Phone (574) 537-3855 • Fax (574) 533-8626 • TDD (574) 534-3185

July 2, 2026

To: Board of Public Works and Safety

From: Don Shuler, Assistant City Attorney

Subject: Hearing – 211 S. 5th Street – Building Commissioner Order

This matter comes before the Board in its capacity as the City's Unsafe Building Hearing Authority. An Order of the City of Goshen Building Commissioner was issued on June 8, 2026 for the property at 211 S. 5th Street. Specifically, the Order addressed the vault at the Property, identified multiple violations of Goshen City Code as to the condition of the vault, and ordered that the vault be repaired and rehabilitated, or closed, within sixty (60) days.

Today's hearing is to review the Building Commissioner's Order. The Board may receive reports, evidence, and arguments from the Building Department, the property owner, City staff, and any other individual wishing to speak to the property. Based on the findings the Board makes, the Board may:

1. Continue the matter for further review.
2. Modify the Order.
3. Rescind the Order.
4. Affirm the Order and, if warranted, impose a civil penalty if the Board specifically finds that there has been a willful failure to comply.
5. Take any other action permitted by law to address the unsafe premises, such as authorizing action for receivership or other legal action.

For any action resulting in an Order, the Board should make specific findings in support.

**CITY OF GOSHEN BUILDING COMMISSIONER
UNSAFE BUILDING ENFORCEMENT AUTHORITY
ORDER**

June 8, 2026

IN RE: Violation of Goshen City Code

Property Address: 211 S. 5th Street

Property Tax Code: 20-11-09-415-014.000-015

Property Owner: William Stephen Fiedeke (owner fee simple)
Moped Jockeys, LLC (land contract purchasers)

Section 1.

You are hereby notified that you are in violation of the City of Goshen Neighborhood Preservation Ordinance, codified at Goshen City Code § 6.3.1. The violations exist at property owned by you, as evidenced by the tax records of the Elkhart County Auditor, property tax code number 20-11-09-415-014.000-015; commonly known as 211 S. 5th Street, Goshen, Indiana, said real estate more particularly described as follows:

Lot Number One Hundred (100) in the original plat of the Town,
now City, of Goshen, Indiana.

Section 2.

The following violations of Goshen City Code Title 6, Article 3, Chapter 1 exist at the commercial structure at the real estate identified in Section 1:

1. The building's vault foundation has not been kept reasonably weather tight and rodent proof; the vault foundation system is not firmly supported and free from open cracks and breaks; and the vault foundation system is not capable of

supporting all nominal loads and resisting all load effects; all in violation of Goshen City Code § 6.3.1.1(b).

2. Concrete on the real estate has significant fractures, fissures, and exposed reinforcement that creates a hazardous condition, in violation of Goshen City Code § 6.3.1.1(j).
3. The building's vault has structural members that have not been maintained so that such members safely support all live and dead loads for the purpose for which the structural members were intended, in violation of Goshen City Code § 6.3.1.1(l).
4. One or more sidewalks and/or walkways have not been kept in a proper state of repair and are hazardous to the public, in violation of Goshen City Code § 6.3.1.1(o).
5. The vault and/or building on the structure is in a condition that is likely to partially or completely collapse due to dilapidation, deterioration, or decay, or the deterioration, decay, or inadequacy of its foundation, in violation of Goshen City Code § 6.3.1.1(r).
6. Exterior walls are not free of holes, cracks, breaks, or loose or rotting materials; exterior walls are not properly anchored; the exterior walls do not provide proper support for the vault; all in violation of Goshen City Code § 6.3.1.1(s).
7. The building, specifically the building's vault, has more than either 33% damage or deterioration of its supporting member or members, or 50% damage or deterioration of its non-supporting members, enclosings, or outside walls or coverings, all in violation of Goshen City Code § 6.3.1.1(t).
8. The building, specifically the building's vault, does not have 66% or more of the strength, fire resisting qualities or characteristics, or weather resisting qualities or characteristics required by law in the case of newly constructed building of like area, height, or occupancy in the same location, in violation of Goshen City Code § 6.3.1.1(u).
9. The anchorage of the floor or roof to the walls or columns and of the walls and columns to foundations on the building, and specifically the building's vault, is not capable of resisting all nominal loads or load effects, in violation of Goshen City Code § 6.3.1.1(y).
10. The stress in materials, a member, or any portion of the building, and specifically the building's vault, is more than one and one-half times the working stress or stresses allowed for new buildings of similar structure, purpose or location, in violation of Goshen City Code § 6.3.1.9(c).

The building, and specifically the building's vault, on the real estate has not been maintained in a manner that is compliant with the minimum standards for all structures for purposes of health and safety, and is therefore unsafe within the meaning of I.C. § 36-7-9-4(a)(5). In addition, the condition of the vault and foundation renders the structure an unsafe building within the meaning of I.C. § 36-7-9-4(a)(1).

Section 3.

You are hereby **ORDERED** to repair, rehabilitate, or close the building's vault at the real estate so as to eliminate the unsafe conditions identified in this Order, to restore adequate structural support, and to otherwise bring the structure into compliance with the minimum standards under the Neighborhood Preservation Ordinance. The required work must include attaining all proper permits, inspections, and address all listed violations, building conditions, and property conditions contained in this Order.

You are hereby **FURTHER ORDERED** to make a substantial beginning toward the action required by this Order within thirty (30) days after notice of this Order is given and to complete all action required by this Order within sixty (60) days after notice of this Order is given. The Goshen Board of Public Works and Safety may modify this compliance schedule upon its review of this Order.

Section 4.

You are hereby notified that failure to comply with this Order may result in the City of Goshen taking action to complete the required work and bill you for the costs of such work, including, the actual costs of the work performed and an amount equal to the average processing expense the City will incur in pursuing this matter. Such amounts can become a lien upon the real estate and can ultimately be enforced in the same manner as any other judgment.

Section 5.

You are hereby notified that a hearing will be held before the Goshen Board of Public Works and Safety on **Thursday, July 2, 2026 at 4:00 p.m. (local time)**, or soon thereafter, for the purpose of reviewing the Order of the City of Goshen Building Commissioner. This

hearing will be held in the Court Room / Council Chambers at 111 East Jefferson Street, Goshen, Indiana.

You have the right to appear at this hearing with or without counsel, to present evidence, cross-examine opposing witnesses, and present arguments. Should you fail to appear at the time set for the hearing, the hearing will be conducted in your absence. The Goshen Board of Public Works and Safety will have the right to affirm, rescind, or modify this Order. The Goshen Board of Public Works and Safety may authorize the Building Commissioner to proceed with remedial action under Indiana Code § 36-7-9-10 or -11, or to proceed with civil action under Indiana Code § 36-7-9-17; may issue a civil penalty in an amount not to exceed Five Thousand Dollars (\$5,000.00) if it finds there has been a willful failure to comply with the Building Commissioner's Order; or take any other action permitted by law to resolve the unsafe conditions on the Real Estate.

Section 6.

You are hereby notified that if you transfer or agree to transfer any property interest in the parcel described in Section 1 of this Order, you must comply with all requirements of Indiana Code § 36-7-9-27, which are as follows:

1. You must supply full information regarding this Order to the person or persons taking or agreeing to take any interest in the parcel described in Section 1 of this Order.
2. You must supply in writing to the City of Goshen Building Department, within five (5) days of any actions to transfer the interest, the following:
 - a. The full name, address, and telephone number of the person or persons taking interest in the property described in Section 1 of this Order; and
 - b. A copy of the legal instrument under which the transfer of the interest is accomplished.

Section 7.

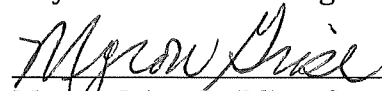
You are hereby notified that failure to comply with Section 6 of this Order may result in a judgment of liability against you in accordance with Indiana Code § 36-7-9-27.

Section 8.

This Order is issued by the City of Goshen Building Commissioner, Myron Grise, in accordance with the Indiana Unsafe Building Law and the City of Goshen Neighborhood Preservation Ordinance. The address of the Building Commissioner is 204 E. Jefferson Street, Suite 5, Goshen, Indiana 46528, and the telephone number is 574-534-1811.

This Order of the City of Goshen Building Commissioner is issued on June 8, 2026.

City of Goshen Building Department

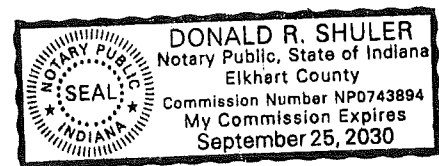


Myron Grise, Building Commissioner

STATE OF INDIANA)
) SS:
COUNTY OF ELKHART)

Before me, the undersigned, a Notary Public in and for said county and State, this June 8, 2026, personally appeared Myron Grise, Building Commissioner for the City of Goshen, Indiana, who acknowledged execution of the foregoing Order for and on behalf of the City of Goshen, Indiana Building Department, as his voluntary act for the purposes stated therein, and who, having been duly sworn, stated that the representations contained therein are true.



Notary Public

Certificate of Service

The undersigned hereby certifies that the foregoing Order of the City of Goshen Building Commissioner for the premises at 211 South 5th Street, Goshen, Indiana was served by sending a copy by certified mail, return receipt requested and by regular first-class mail to the last known address of the following persons to be notified on June 8, 2026.

William Stephen Fiedeke
56 EMS T7A Lane
Leesburg, Indiana 46538

Moped Jockeys, LLC
211 South 5th Street
Goshen, Indiana 46526

Donald R. Shuler, #26587-71
Assistant City Attorney
City of Goshen Legal Department
204 East Jefferson Street, Suite 2
Goshen, Indiana 46528

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law (Donald R. Shuler).

This document prepared by Donald R. Shuler, Assistant City Attorney, City of Goshen Legal Department, 204 E. Jefferson Street, Suite 2, Goshen, IN 46526; Ph: 574.537.3855.



CITY OF GOSHEN LEGAL DEPARTMENT
Donald R. Shuler, Assistant City Attorney

City Annex
204 East Jefferson Street, Suite 2
Goshen, Indiana 46528-3405

donshuler@goshencity.com • goshen.in.gov
Phone (574) 537-3855 • Fax (574) 533-8626 • TDD (574) 534-3185

July 2, 2026

To: Board of Public Works and Safety

From: Don Shuler, Assistant City Attorney

Subject: Hearing – 711 E. Jefferson Street – Building Commissioner Order

This matter comes before the Board in its capacity as the City's Unsafe Building Hearing Authority and as the board to review Public Nuisance enforcement under Goshen City Code § 6.10.2. An Order of the City of Goshen Building Commissioner was issued on June 8, 2026 for the property at 711 E. Jefferson Street. The Order addresses both public nuisance conditions as well as an unsafe accessory structure on the property. The Order requires that the nuisance conditions be abated, and that the accessory structure be repaired or demolished, within sixty (60) days.

Today's hearing is to review the Building Commissioner's Order. The Board may receive reports, evidence, and arguments from the Building Department, the property owner, City staff, and any other individual wishing to speak to the property. Based on the findings the Board makes, the Board may:

1. Continue the matter for further review.
2. Modify the Order.
3. Rescind the Order.
4. Affirm the Order and, if warranted, impose a civil penalty if the Board specifically finds that there has been a willful failure to comply.
5. Take any other action permitted by law to address the unsafe premises, such as authorizing action for receivership or other legal action.

The Board's action should address both the public nuisance and the unsafe structure. For any action resulting in an Order, the Board should make specific findings in support.

**CITY OF GOSHEN BUILDING COMMISSIONER
PUBLIC NUISANCE / UNSAFE BUILDING
ENFORCEMENT AUTHORITY ORDER**

June 8, 2026

IN RE: Violation of Goshen City Code

Property Address: 711 E. Jefferson Street

Property Tax Code: 20-11-10-315-012.000-015

Property Owner: D.L. Strycker

Substantial Property Interest of Record: None

Section 1.

You are hereby notified that you are in violation of the City of Goshen Public Nuisance Ordinance, codified at Goshen City Code § 6.10.2; and the City of Goshen Neighborhood Preservation Ordinance, codified at Goshen City Code § 6.3.1. The violations exist at property owned by you, as evidenced by the tax records of the Elkhart County Auditor, property tax code number 20-11-10-315-012.000-015; commonly known as 711 E. Jefferson Street, Goshen, Indiana, said real estate more particularly described in **Exhibit A.**

Section 2.

The following conditions exist on the subject real estate identified in Section 1:

A. Public Nuisance

- 1) There has accumulated, outside any enclosed structure and primarily at the rear of the premises, a quantity of brush, scrap wood and lumber, scrap metal, discarded tires, furniture and household items, concrete block, and similar debris, providing harborage for rodents and insects and maintained in an unsanitary condition. This condition constitutes a public nuisance

generally under § 6.10.2.1(c) and more specifically under §§ 6.10.2.1(c)(2), (4), (5), and (11).

- 2) An inoperable GMC pickup truck is situated at the rear of the premises, with an attached or detached plow blade, immobile and surrounded by vegetative overgrowth, in a location visible from adjoining property. This condition constitutes a public nuisance generally under § 6.10.2.1(c), and, to the extent that the vehicle and its appurtenances have deteriorated to scrap, under § 6.10.2.1(c)(5).

The foregoing conditions, individually and collectively, constitute the having, maintaining, or allowing of a public nuisance on the premises in violation of Goshen City Code § 6.10.2.4.

B. Unsafe Building

- 1) The accessory structure at the rear of the premises is in a state of advanced deterioration, including a failing roof and partially collapsed wall sections, with associated structural debris accumulated around it.

The accessory structure is an unsafe building within the meaning of Indiana Code § 36-7-9-4, in that it has an impaired structural condition that makes it unsafe to persons or property per I.C. § 36-7-9-4(a)(1). The accessory structure is also unsafe within the meaning of I.C. § 36-7-9-4(a)(5) as it is dangerous because of a violation of an ordinance concerning building condition or maintenance, namely Goshen City Code § 6.3.1.1(c). The Enforcement Authority further finds, pursuant to I.C. § 36-7-9-5(a)(7)(A), that the general condition of the accessory structure warrants its removal.

Section 3.

You are hereby **ORDERED** to take the following actions to abate the public nuisance and the unsafe building condition identified in Section 2 of this Order.

A. Abatement of Public Nuisance.

- 1) Remove from the Premises and lawfully dispose of all materials described in Section 2.A.(1), or store all such materials fully enclosed within a lawful,

permitted structure, so that no such accumulation remains exposed on the Premises.

- 2) Remove the inoperable vehicle described in Section 2.A(2) from the Premises, or store it fully enclosed within a lawful structure.

B. Repair or Demolition of Unsafe Building.

You are ORDERED to either (1) repair and rehabilitate the accessory structure described in Section 2.B so as to eliminate all unsafe conditions and bring the structure into compliance with the applicable standards for building condition and maintenance under the Goshen City Building Code and the Neighborhood Preservation Ordinance; or (2) demolish and remove the structure in its entirety, together with all resulting debris. All repair, rehabilitation, or demolition work required by this Section must include obtaining all required permits and passing all required inspections.

You are hereby **FURTHER ORDERED** to make a substantial beginning toward the action required by this Order within thirty (30) days after notice of this Order is given, and to complete all action required by this Order within sixty (60) days after notice of this Order is given.

Section 4.

You are hereby notified that failure to comply with this Order may result in the City of Goshen taking action to complete the required work and bill you for the costs of such work, including, the actual costs of the work performed and an amount equal to the average processing expense the City will incur in pursuing this matter. Such amounts can become a lien upon the real estate and can ultimately be enforced in the same manner as any other judgment.

Section 5.

You are further notified that a hearing will be held before the Goshen Board of Public Works and Safety on **Thursday, July 2, 2026 at 4:00 p.m. (local time)**, or soon thereafter, for the purpose of reviewing the Order of the City of Goshen Building Commissioner. This

hearing will be held in the Court Room / Council Chambers at 111 East Jefferson Street, Goshen, Indiana.

You have the right to appear at this hearing with or without counsel, to present evidence, cross-examine opposing witnesses, and present arguments. Should you fail to appear at the time set for the hearing, the hearing will be conducted in your absence.

The Goshen Board of Public Works and Safety will have the right to affirm, rescind, or modify this Order. The Goshen Board of Public Works and Safety may authorize the Building Commissioner to proceed with remedial action under Indiana Code § 36-7-9-10 or -11, or to proceed with civil action under Indiana Code § 36-7-9-17; may issue a civil penalty in an amount not to exceed Five Thousand Dollars (\$5,000.00) if it finds there has been a willful failure to comply with the Building Commissioner's Order; may impose a civil penalty of up to Two Thousand Five Hundred Dollars (\$2,500.00) for each violation of the Public Nuisance Ordinance under Goshen City Code § 6.10.2.9; or take any other action permitted by law to abate the public nuisance and/or resolve the unsafe building conditions on the premises.

Section 6.

You are hereby notified that as a result of this Order being issued you may not transfer or agree to transfer any property interest in the parcel described in Section 1 of this Order, unless you have complied with all requirements of Indiana Code § 36-7-9-27, which are as follows:

1. You must supply full information regarding this Order to the person or persons taking or agreeing to take any interest in the parcel described in Section 1 of this Order.
2. You must supply in writing to the City of Goshen Building Department, within five (5) days of any actions to transfer the interest, the following:
 - a. The full name, address, and telephone number of the person or persons taking interest in the property described in Section 1 of this Order; and

- b. A copy of the legal instrument under which the transfer of the interest is accomplished.

Section 7.

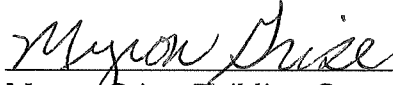
You are hereby notified that failure to comply with Section 6 of this Order may result in a judgment of liability against you in accordance with Indiana Code § 36-7-9-27.

Section 8.

This Order is issued by the City of Goshen Building Commissioner, Myron Grise, in accordance with the City of Goshen Public Nuisance Ordinance, the Indiana Unsafe Building Law, the Goshen City Building Code, and the City of Goshen Neighborhood Preservation Ordinance. The address of the Building Commissioner is 204 E. Jefferson Street, Suite 5, Goshen, Indiana 46528, and the telephone number is 574-534-1811.

This Order of the City of Goshen Building Commissioner is issued on June 8, 2026.

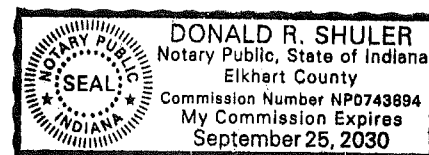
City of Goshen Building Department


Myron Grise, Building Commissioner

STATE OF INDIANA)
) SS:
COUNTY OF ELKHART)

Before me, the undersigned, a Notary Public in and for said county and State, this June 8th, 2026, personally appeared Myron Grise, Building Commissioner for the City of Goshen, Indiana, who acknowledged execution of the foregoing Order for and on behalf of the City of Goshen, Indiana Building Department, as his voluntary act for the purposes stated therein, and who, having been duly sworn, stated that the representations contained therein are true.


Notary Public



Certificate of Service

The undersigned hereby certifies that the foregoing Order of the City of Goshen Building Commissioner for the premises at 711 E. Jefferson Street, Goshen, Indiana, was served by sending a copy by certified mail, return receipt requested and by regular first-class mail to the last known address of the following persons to be notified on June 8, 2026:

D.L. Strycker
711 E. Jefferson Street
Goshen, Indiana 46528



Donald R. Shuler, #26587-71
Assistant City Attorney
City of Goshen Legal Department
204 East Jefferson Street, Suite 2
Goshen, Indiana 46528

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law (Donald R. Shuler).

This document prepared by Donald R. Shuler, Assistant City Attorney, City of Goshen Legal Department, 204 E. Jefferson Street, Suite 2, Goshen, IN 46526; Ph: 574.537.3855.

Exhibit A – Legal Description

Lot Number Twenty-two (22) in Wurster's Second Addition to the City of Goshen, Indiana, EXCEPT ten (10) feet off of the West side thereof; said Plat being recorded in Deed Record 61, page 73, in the Office of the Recorder of Elkhart County, Indiana.

LESS AND EXCEPTING:

A part of Lot 22 in Wurster's 2nd Addition to the City of Goshen, Indiana, a subdivision in the East Half of the Southwest Quarter of Section 10, Township 36 North, Range 6 East, Elkhart County, Indiana, the plat of which subdivision is recorded in Deed Record 61, Page 73 in the Office of the Recorder of Elkhart County Indiana, and being that part of the grantor's land within the right-of-way lines depicted on the on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning at a point on the east line of said lot, North 1 degree 09 minutes 45 seconds West 107.20 feet from the southeast corner of said lot; thence North 65 degrees 46 minutes 01 second West 24.92 feet to the north line of said lot; thence North 89 degrees 52 minutes 57 seconds East 22.51 feet along said north line to said east line; thence South 1 degree 09 minutes 45 seconds East 10.28 feet along said east line to the point of beginning and containing 116 square feet, more or less.



CITY OF GOSHEN LEGAL DEPARTMENT
Donald R. Shuler, Assistant City Attorney

City Annex
204 East Jefferson Street, Suite 2
Goshen, Indiana 46528-3405

donshuler@goshencity.com • goshen.in.gov
Phone (574) 537-3855 • Fax (574) 533-8626 • TDD (574) 534-3185

July 2, 2026

To: Board of Public Works and Safety

From: Don Shuler, Assistant City Attorney

Subject: Final Report – 315 W. Oakridge Avenue

The unsafe building matter concerning 315 W. Oakridge Avenue has not been fully resolved. Enforcement action began in Fall 2024, with issuance of a Building Commissioner's Order. The Property was sold at the County Tax Sale, eventually proceeded to a quiet title action, and was later sold to Artisan Investment Group in June 2025. Last July, this Board issued an Order with a benchmarked repair schedule – exterior completed by December 31, 2025; rough-in inspections completed by March 31, 2026; and final completion of repairs by June 30, 2026.

All inspections have been passed and the Property is now occupied.

The property had been vacant since 2019 when the then owners died.

No further action is required by the Board; a final staff report with before-and-after photographs of the Property will be submitted.